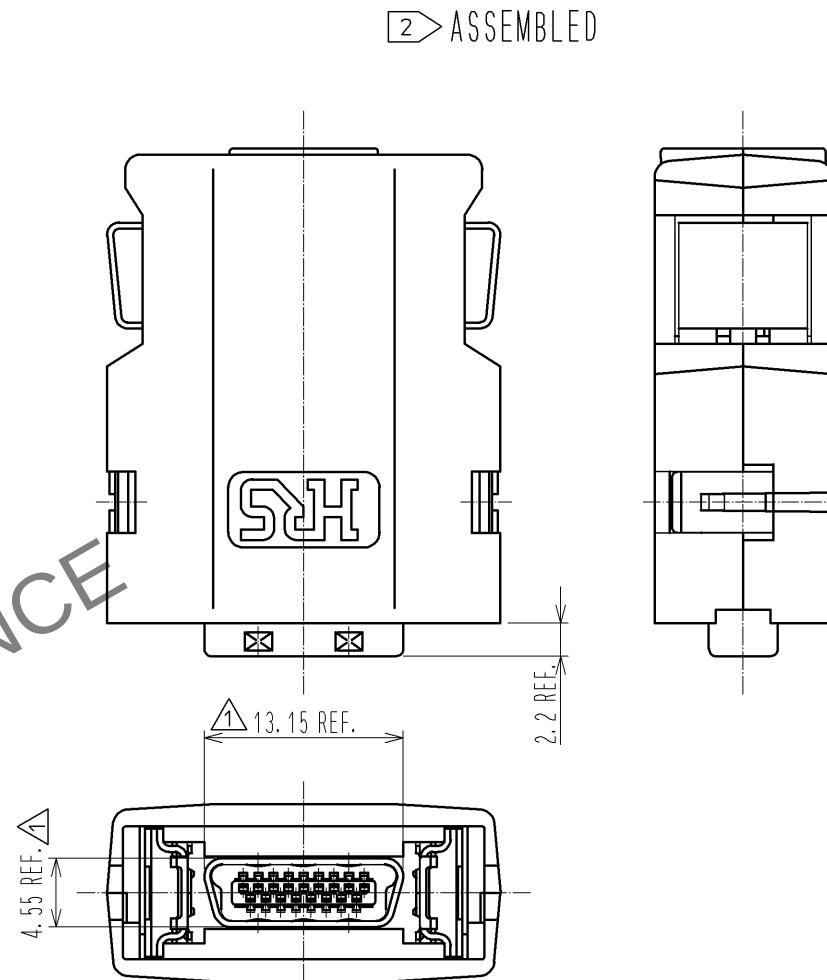
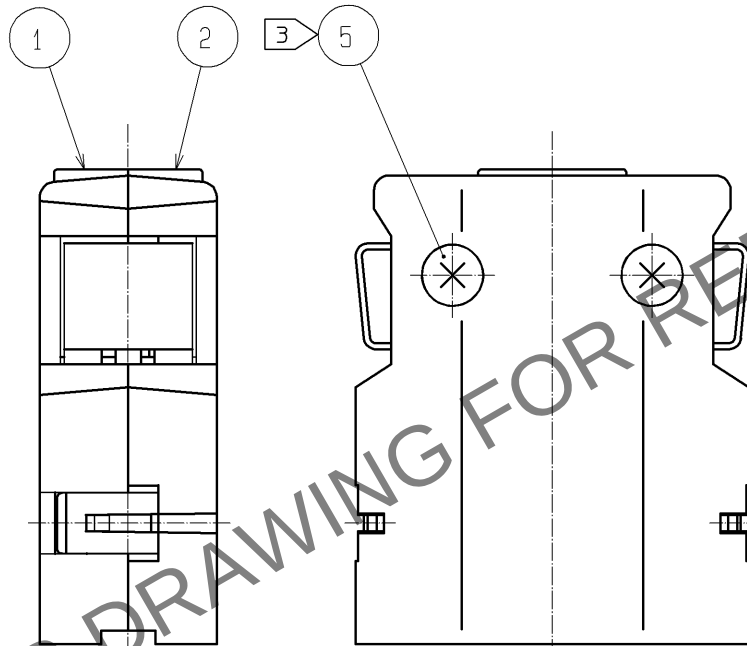
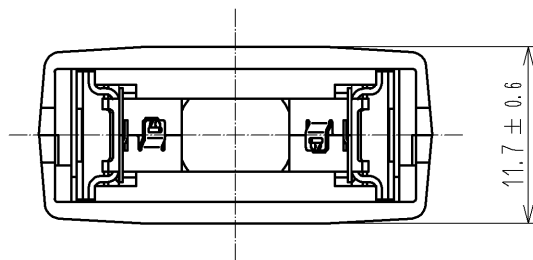
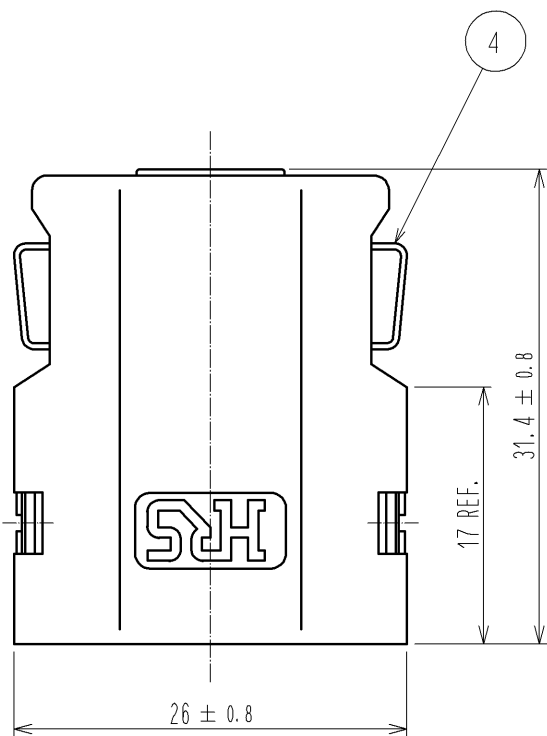
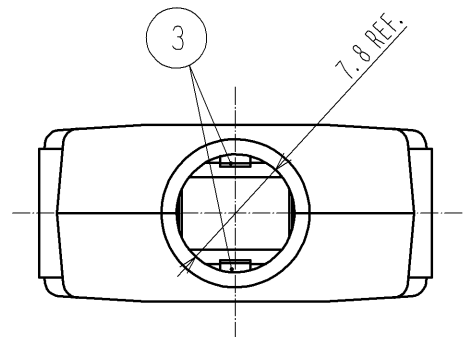
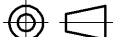


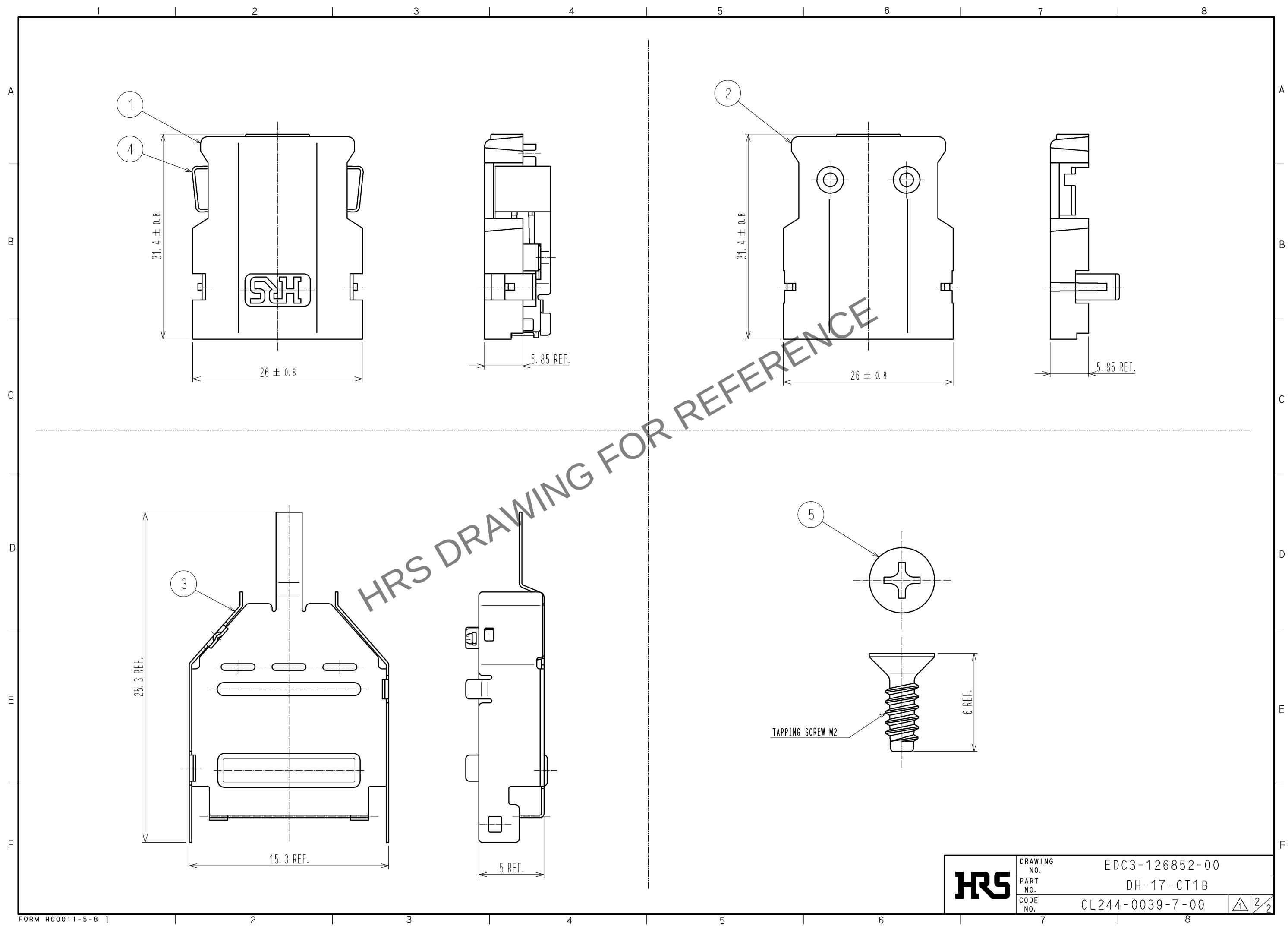
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- NOTE 1 THIS PRODUCT IS DELIVERED SEPARATELY.  
2 AS SHOWN IN THE FIGURE, THIS PRODUCT SHALL BE USED ASSEMBLED TO A CONNECTOR UNIT 'DH3+B-17S'.  
A CLAMP 'DH-17-CMB(6.3)' IS NEEDED WHEN ASSEMBLING THE UNIT.  
3 A RECOMMENDED SCREW TIGHTENING FOR COVERS TO BE FROM 0.1 TO 0.15 N · m.

|                                                                                                                 |  |                                                                                       |  |                  |  |                                                                                       |  |                          |  |                                          |  |                     |  |                                                                                       |  |                                                                                       |  |
|-----------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|------------------|--|---------------------------------------------------------------------------------------|--|--------------------------|--|------------------------------------------|--|---------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
|                                                                                                                 |  |                                                                                       |  | 5                |  | STEEL                                                                                 |  | TRIVALENT BLACK CHROMATE |  |                                          |  |                     |  |                                                                                       |  |                                                                                       |  |
| 2                                                                                                               |  | PC                                                                                    |  | UL94V-0 BLACK    |  | 4                                                                                     |  | STAINLESS STEEL          |  |                                          |  |                     |  |                                                                                       |  |                                                                                       |  |
| 1                                                                                                               |  |                                                                                       |  |                  |  | 3                                                                                     |  | STAINLESS STEEL          |  | PLATING : NICKEL 0.1 μm MIN.             |  |                     |  |                                                                                       |  |                                                                                       |  |
| NO.                                                                                                             |  | MATERIAL                                                                              |  | FINISH , REMARKS |  | NO.                                                                                   |  | MATERIAL                 |  | FINISH , REMARKS                         |  |                     |  |                                                                                       |  |                                                                                       |  |
| UNITS<br>mm                                                                                                     |  |  |  | SCALE<br>2 : 1   |  |  |  | COUNT<br>2               |  | DESCRIPTION OF REVISIONS<br>DIS-E-003061 |  | DESIGNED<br>TM. ONO |  | CHECKED<br>KN. ICHIKAWA                                                               |  | DATE<br>09. 12. 14                                                                    |  |
|  HIROSE ELECTRIC CO., LTD. |  | APPROVED : A0. SUZUKI                                                                 |  |                  |  | 09. 04. 22                                                                            |  |                          |  | DRAWING NO.                              |  | EDC3-126852-00      |  |                                                                                       |  |                                                                                       |  |
|                                                                                                                 |  | CHECKED : KN. ICHIKAWA                                                                |  |                  |  | 09. 04. 22                                                                            |  |                          |  | PART NO.                                 |  | DH-17-CT1B          |  |                                                                                       |  |                                                                                       |  |
|                                                                                                                 |  | DESIGNED : MO. SHIMOYAMA                                                              |  |                  |  | 09. 04. 21                                                                            |  |                          |  | CODE NO.                                 |  | CL244-0039-7-00     |  |                                                                                       |  |                                                                                       |  |
|                                                                                                                 |  | DRAWN : MO. SHIMOYAMA                                                                 |  |                  |  | 09. 04. 21                                                                            |  |                          |  |                                          |  |                     |  |                                                                                       |  |                                                                                       |  |
|                                                                                                                 |  |                                                                                       |  |                  |  |                                                                                       |  |                          |  |                                          |  |                     |  |  |  |  |  |

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|            |             |                 |                |
|------------|-------------|-----------------|----------------|
| <b>HRS</b> | DRAWING NO. | EDC3-126852-00  | <div>2/2</div> |
|            | PART NO.    | DH-17-CT1B      |                |
|            | CODE NO.    | CL244-0039-7-00 |                |