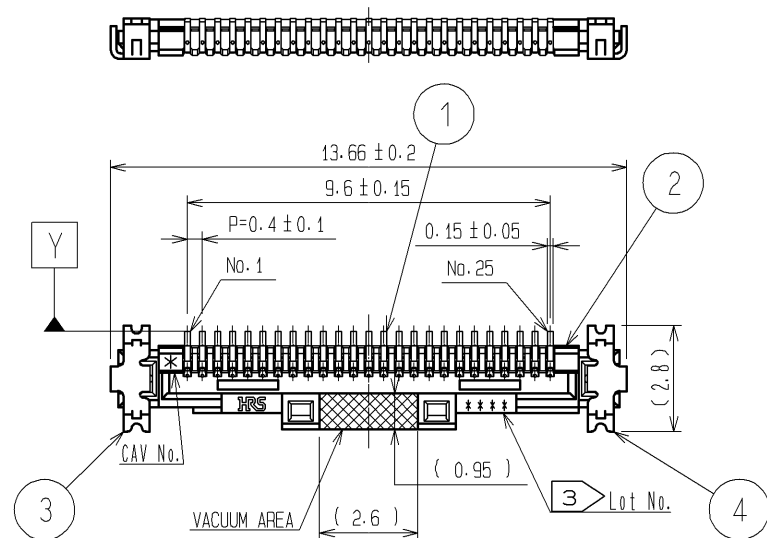
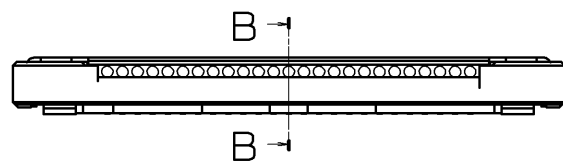
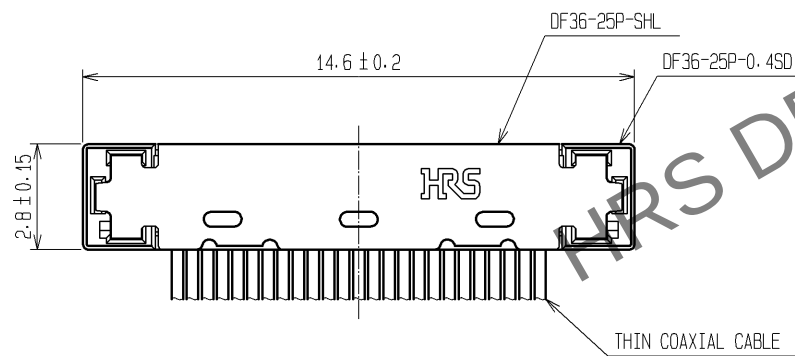


### MATING FIGURE



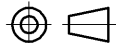
### NOTES

1. LEAD CO-PLANARITY SHALL BE 0.1mm MAX.
2. STIFFENER IS REQUIRED FOR MOUNTING ONTO FPC IN ORDER TO AVOID STRESS BY FPC SLACKING TO MOUNTED CONNECTOR.
3. LOT No. INFORMATION IS SHOWN IN THE TABLE.  
EXAMPLE: 96FD  
→YEAR:2009 MONTH:July DAY:15 LINE No.:4
4. UNMATING SHALL BE DONE WITH THE SPECIFIC EXTRACTION TOOL.

3

| YEAR |      | MONTH |      | DAY |      |     |      |     |      | LINE No. |      |
|------|------|-------|------|-----|------|-----|------|-----|------|----------|------|
| YEAR | CODE | MONTH | CODE | DAY | CODE | DAY | CODE | DAY | CODE | LINE No. | CODE |
| 10   | 0    | Jan   | A    | 1   | 1    | 11  | B    | 21  | M    | 1        | A    |
| 11   | 1    | Feb   | B    | 2   | 2    | 12  | C    | 22  | N    | 2        | B    |
| 12   | 2    | Mar   | C    | 3   | 3    | 13  | D    | 23  | P    | 3        | C    |
| 13   | 3    | Apr   | D    | 4   | 4    | 14  | E    | 24  | Q    | 4        | D    |
| 14   | 4    | May   | E    | 5   | 5    | 15  | F    | 25  | R    | 5        | E    |
| 15   | 5    | Jun   | F    | 6   | 6    | 16  | G    | 26  | S    | 6        | F    |
| 16   | 6    | Jul   | G    | 7   | 7    | 17  | H    | 27  | T    | 7        | G    |
| 17   | 7    | Aug   | H    | 8   | 8    | 18  | J    | 28  | U    | 8        | H    |
| 18   | 8    | Sep   | I    | 9   | 9    | 19  | K    | 29  | V    | 9        | I    |
| 09   | 9    | Oct   | J    | 10  | A    | 20  | L    | 30  | W    | 10       | J    |
|      |      | Nov   | K    |     |      |     |      | 31  | X    |          |      |
|      |      | Dec   | L    |     |      |     |      |     |      |          |      |

|     |                 |                                                                                                                       |     |           |                  |
|-----|-----------------|-----------------------------------------------------------------------------------------------------------------------|-----|-----------|------------------|
| 3   | PHOSPHOR BRONZE | WHOLE AREA : Gold PLATING 0.1μm min<br>UNDER PLATING : Nickel PLATING 2μm min                                         | 7   | PS        | BLACK            |
| 2   | LCP             | UL94V-0 , BLACK                                                                                                       | 6   | POLYESTER | CLEAR            |
| 1   | PHOSPHOR BRONZE | CONTACT AREA : Gold PLATING 0.3μm min<br>LEAD AREA : Gold PLATING 0.1μm min<br>UNDER PLATING : Nickel PLATING 2μm min | 5   | PS        | CLEAR            |
| 4   | PHOSPHOR BRONZE | WHOLE AREA : Gold PLATING 0.1μm min<br>UNDER PLATING : Nickel PLATING 2μm min                                         |     |           |                  |
| NO. | MATERIAL        | FINISH , REMARKS                                                                                                      | NO. | MATERIAL  | FINISH , REMARKS |

|                                                     |                                                                                       |                         |                                                                                       |            |                          |                    |         |      |
|-----------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------|------------|--------------------------|--------------------|---------|------|
| UNITS<br>mm                                         |  | SCALE<br>5 : 1          |  | COUNT      | DESCRIPTION OF REVISIONS | DESIGNED           | CHECKED | DATE |
| <div>HRS</div> <div>HIROSE ELECTRIC CO., LTD.</div> |                                                                                       | APPROVED : KH. IKEDA    |                                                                                       | 14. 11. 06 | DRAWING NO.              | EDC3-312852-03     |         |      |
|                                                     |                                                                                       | CHECED : MH. TSUCHIDA   |                                                                                       | 14. 11. 06 | PART NO.                 | DF36-25S-0. 4V(55) |         |      |
|                                                     |                                                                                       | DESIGNED : IO. DENPOUYA |                                                                                       | 14. 11. 06 | CODE NO.                 | CL662-4005-1-55    |         |      |
|                                                     |                                                                                       | DRAWN : YJ. HAGA        |                                                                                       | 14. 10. 23 |                          |                    |         |      |

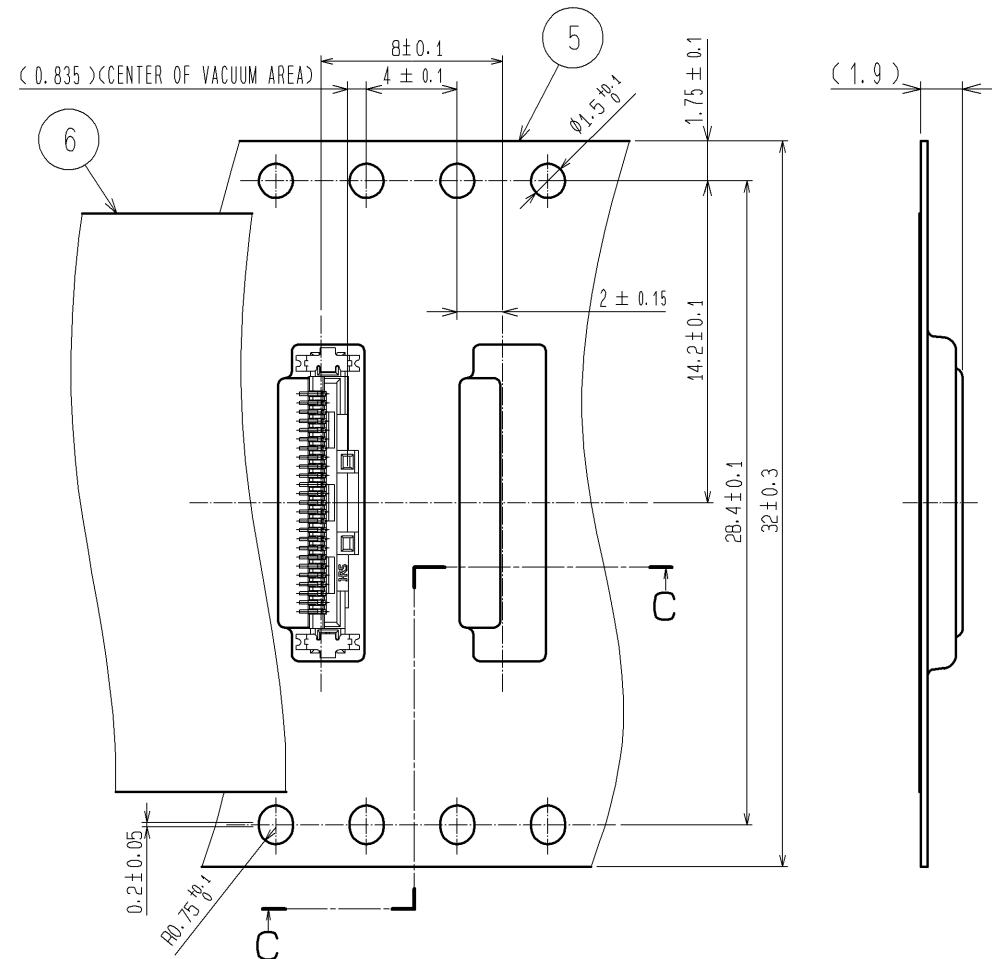


1/2

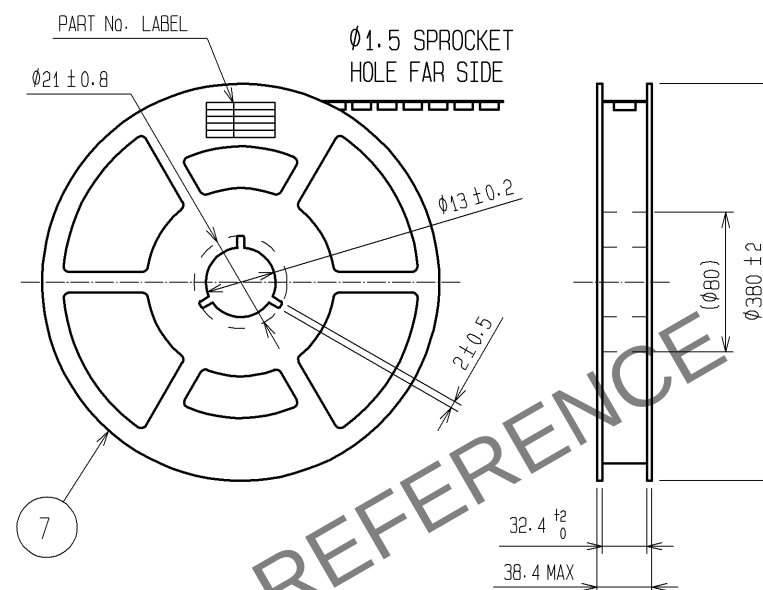
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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.

A  
B  
C  
D  
E  
F

A  
B  
C  
D  
E  
F



### STYLE AND DIMENSION OF REEL (FREE)



### DETAIL OF PART No. LABEL

|       |                   |
|-------|-------------------|
| 生産月日  | 年 月 日             |
| 製品コード | CL662-4005-1-55   |
| 製品名   | DF36-25S-0.4V(55) |
| 納入数量  | 500pcs            |
| 納入者   | ヒロセ電機(株)          |

SUPPLIER

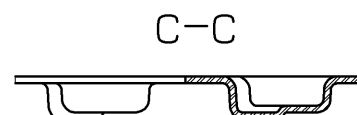
QUANTITY

PART No.

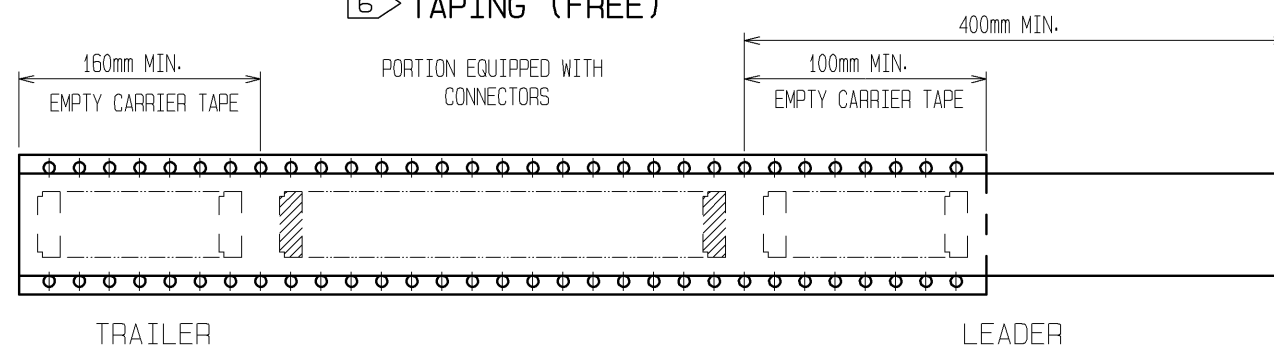
CODE No.

DATE OF MANUFACTURED

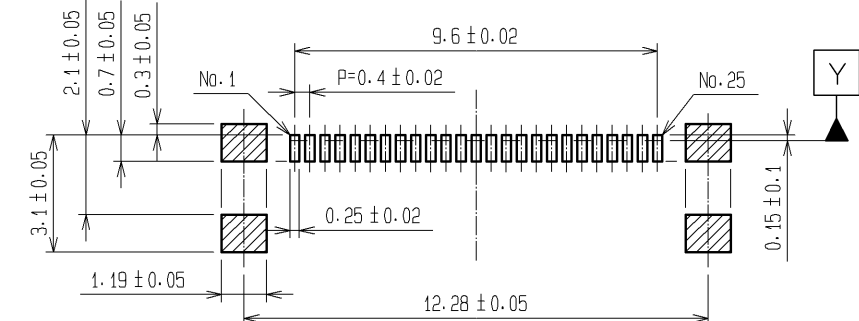
DIRECTION OF UNREELING



### TAPING (FREE)



### RECOMMENDED PATTERN



### RECOMMENDED METAL MASK

GROUND AREA

THICKNESS: 0.1mm  
OPENING RATIO: LEAD AREA 90%  
GROUND AREA 90%

- NOTES 5. PER REEL: 500 COMPONENTS.  
6. REFER TO JIS C 0806. (PACKAGING OF COMPONENTS FOR AUTOMATIC HANDLING)  
7. THE DIMENSIONS IN PARENTHESES ARE FOR REFERENCE.

|     |             |                   |
|-----|-------------|-------------------|
| HRS | DRAWING NO. | EDC3-312852-03    |
|     | PART NO.    | DF36-25S-0.4V(55) |
|     | CODE NO.    | CL662-4005-1-55   |
|     |             | △ 2/2             |