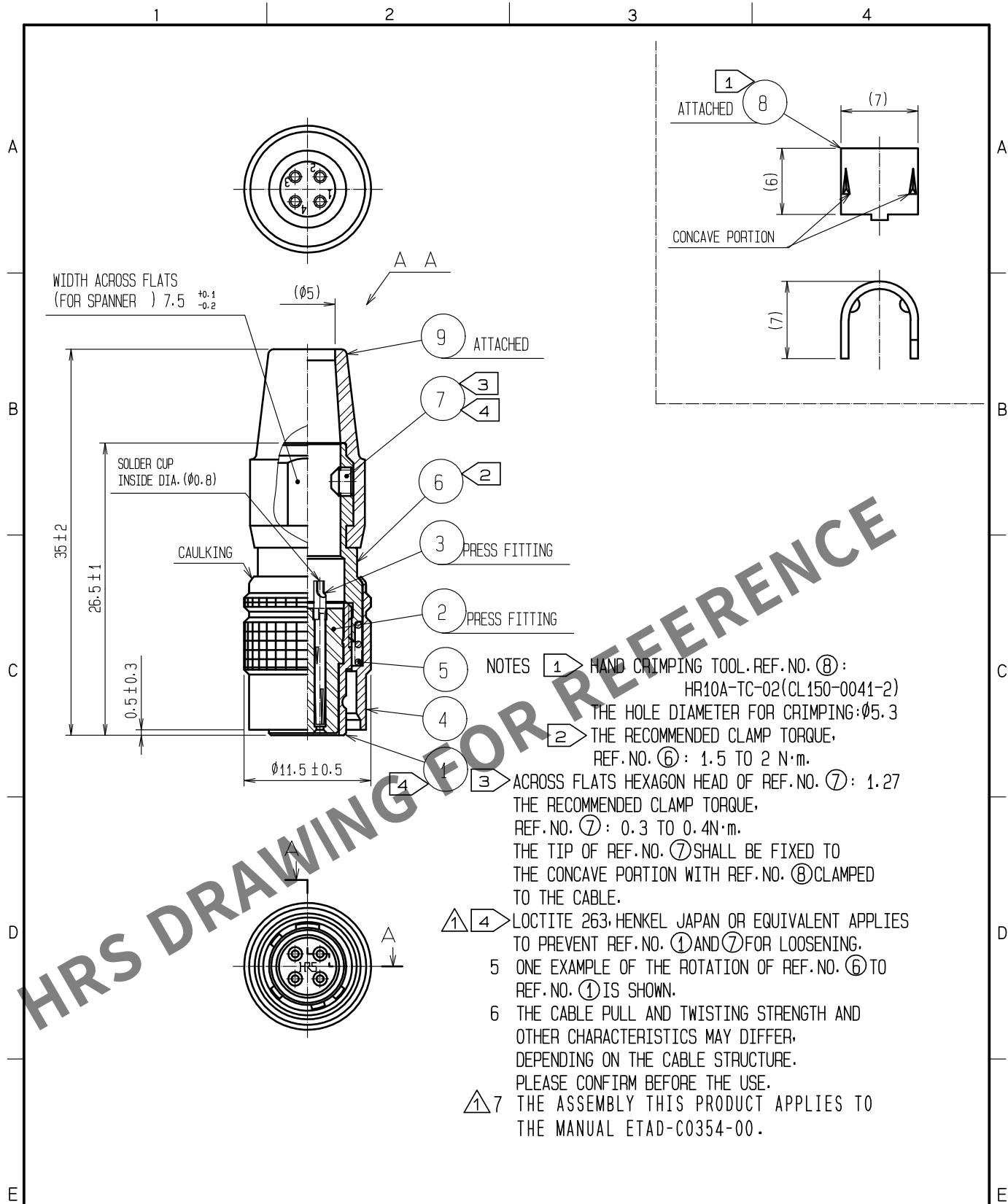
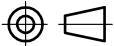


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|                                                                                                                     |                                                                                     |                                                              |                                                                                     |                                                                                                                                                                             |                                            |                       |                      |                  |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------|----------------------|------------------|
| 4                                                                                                                   | BRASS                                                                               | MATTE FINISH NICKEL PLATED                                   | 9                                                                                   | CHLOROPRENE RUBBER                                                                                                                                                          | (BLACK)                                    |                       |                      |                  |
| 3                                                                                                                   | PHOSPHOR BRONZE                                                                     | OVER PLATING:GOLD0.2#m min.<br>UNDER PLATING:NICKEL 2#m min. | 8                                                                                   | BRASS                                                                                                                                                                       |                                            |                       |                      |                  |
|                                                                                                                     |                                                                                     |                                                              | 7                                                                                   | STEEL                                                                                                                                                                       | NICKEL PLATING M2. 6X0. 45X2               |                       |                      |                  |
| 2                                                                                                                   | POLYAMIDE                                                                           | (BLACK) UL94V-0                                              | 6                                                                                   | BRASS                                                                                                                                                                       | NICKEL PLATING                             |                       |                      |                  |
| 1                                                                                                                   | ZINC ALLOY                                                                          | MATTE FINISH NICKEL PLATED                                   | 5                                                                                   | STEEL                                                                                                                                                                       | NICKEL PLATING                             |                       |                      |                  |
| NO.                                                                                                                 | MATERIAL                                                                            | FINISH . REMARKS                                             | NO.                                                                                 | MATERIAL                                                                                                                                                                    | FINISH . REMARKS                           |                       |                      |                  |
| UNITS<br>mm                                                                                                         |  | SCALE<br>2 : 1                                               |  | COUNT<br>2                                                                                                                                                                  | DESCRIPTION OF REVISIONS<br>DIS-C-00016958 | DESIGNED<br>HT. ZENBA | CHECKED<br>EJ. KUNII | DATE<br>20240227 |
|  HIROSE<br>ELECTRIC<br>CO., LTD. |                                                                                     | APPROVED :MO. SATOH 20070307                                 |                                                                                     | DRAWING NO. EDC4-020535-74                                                                                                                                                  |                                            |                       |                      |                  |
|                                                                                                                     |                                                                                     | CHECKED :MO. SATOH 20070307                                  |                                                                                     | PART NO. HR10A-7P-4S(74)                                                                                                                                                    |                                            |                       |                      |                  |
|                                                                                                                     |                                                                                     | DESIGNED :TO. HORII 20070307                                 |                                                                                     | CODE NO. CL0110-0302-5-74                                                                                                                                                   |                                            |                       |                      |                  |
|                                                                                                                     |                                                                                     | DRAWN :MK. SATO 20070307                                     |                                                                                     |   |                                            |                       |                      |                  |