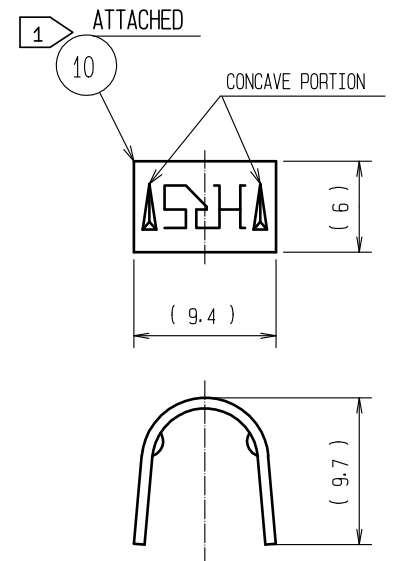
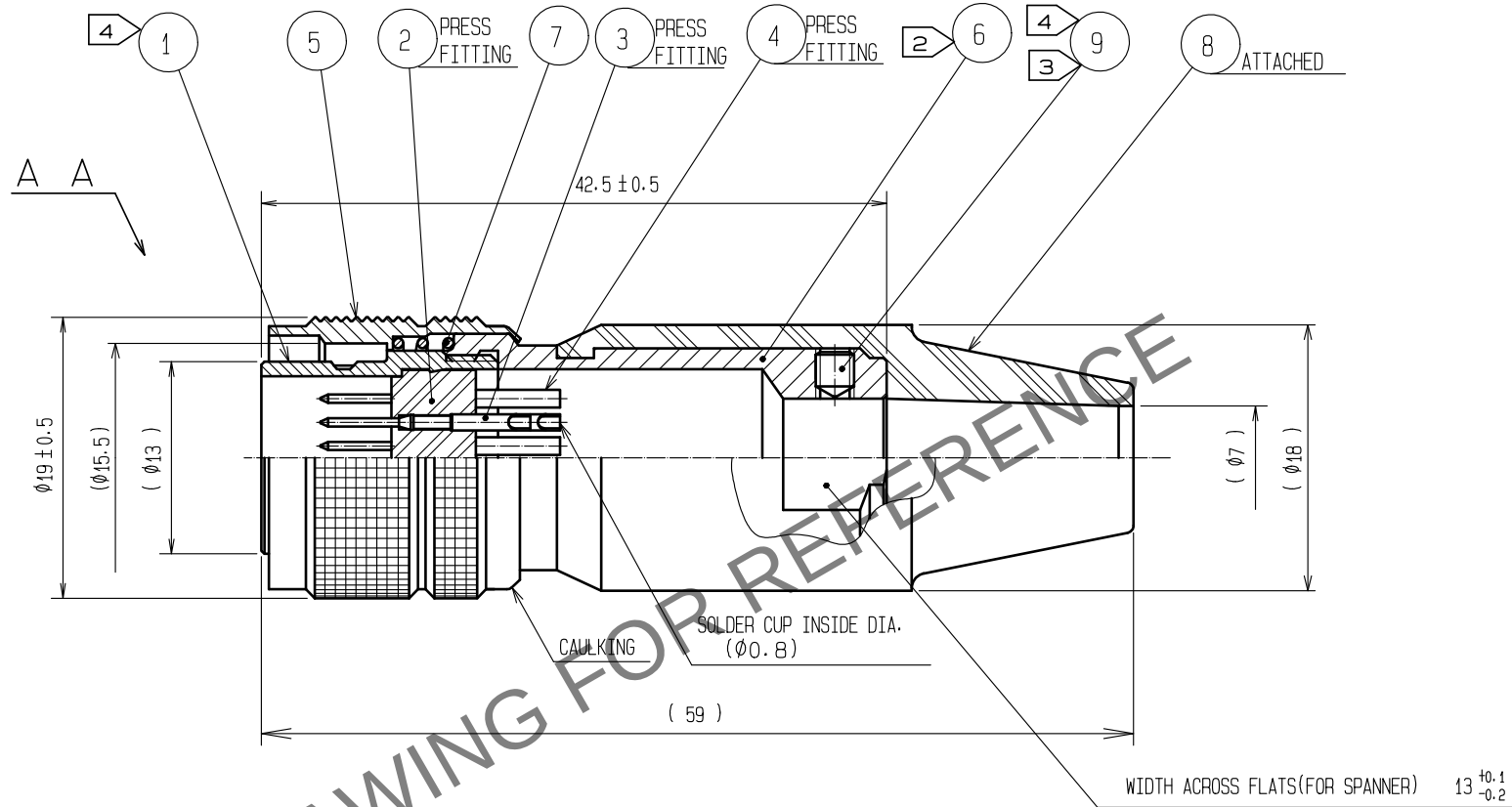
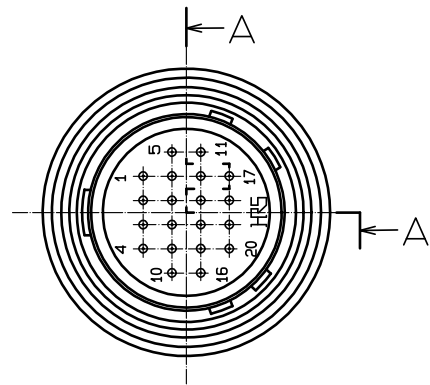




- NOTES
- ① HAND CRIMPING TOOL, REF. NO. ⑩: HR10A-TC-02 (CL150-0041-2)  
THE HOLE DIAMETER FOR CRIMPING: Ø7
  - ② THE RECOMMENDED CLAMP TORQUE, REF. NO. ⑥: 2 TO 2.5 N·m.
  - ③ ACROSS FLATS HEXAGON HEAD OF REF. NO. ⑨: 1.27  
THE RECOMMENDED CLAMP TORQUE, REF. NO. ⑨: 0.3 TO 0.4 N·m.
  - ④ THE TIP OF REF. NO. ⑨ SHALL BE FIXED TO THE CONCAVE PORTION WITH REF. NO. ⑩ CLAMPED TO THE CABLE.
  - ⑤ LOCTITE 263, HENKEL JAPAN OR EQUIVALENT APPLIES TO PREVENT REF. NO. ① AND ⑨ FOR LOOSENING.
  - ⑤ ONE EXAMPLE OF THE ROTATION OF REF. NO. ⑥ TO REF. NO. ① IS SHOWN.
  - ⑥ THE CABLE PULL AND TWISTING STRENGTH AND OTHER CHARACTERISTICS MAY DIFFER, DEPENDING ON THE CABLE STRUCTURE. PLEASE CONFIRM BEFORE THE USE.
  - ⑦ THE ASSEMBLY THIS PRODUCT APPLIES TO THE MANUAL ETAD-C0354-00.

|     |            |                                                               |     |                    |                            |
|-----|------------|---------------------------------------------------------------|-----|--------------------|----------------------------|
| 5   | BRASS      | MATTE FINISH NICKEL PLATED                                    | 10  | BRASS              |                            |
| 4   | BRASS      | OVER PLATING:GOLD 0.2μm min.<br>UNDER PLATING:NICKEL 2μm min. | 9   | STEEL              | NICKEL PLATING M2.6X0.45X3 |
| 3   | BRASS      |                                                               | 8   | CHLOROPRENE RUBBER | (BLACK)                    |
| 2   | POLYAMIDE  | (BLACK) UL94V-0                                               | 7   | STEEL              | NICKEL PLATING             |
| 1   | ZINC ALLOY | MATTE FINISH NICKEL PLATED                                    | 6   | BRASS              | NICKEL PLATING             |
| NO. | MATERIAL   | FINISH . REMARKS                                              | NO. | MATERIAL           | FINISH . REMARKS           |

|                           |  |                |           |            |                                            |                       |                      |                  |
|---------------------------|--|----------------|-----------|------------|--------------------------------------------|-----------------------|----------------------|------------------|
| UNITS<br>mm               |  | SCALE<br>2 : 1 |           | COUNT<br>2 | DESCRIPTION OF REVISIONS<br>DIS-C-00016957 | DESIGNED<br>HT. ZENBA | CHECKED<br>EJ. KUNII | DATE<br>20240227 |
| HIROSE ELECTRIC CO., LTD. |  | APPROVED       | MO. SATOH |            | 20070323                                   | DRAWING NO.           | EDC3-045382-74       |                  |
|                           |  | CHECKED        | MO. SATOH |            | 20070323                                   | PART NO.              | HR10A-13P-20P(74)    |                  |
|                           |  | DESIGNED       | TO. HORII |            | 20070320                                   | CODE NO.              | CL0110-0713-0-74     |                  |
|                           |  | DRAWN          | MK. SATO  |            | 20070313                                   |                       |                      |                  |