

|                                                                                     |                                       |                |                           |                                    |                                                                                          |
|-------------------------------------------------------------------------------------|---------------------------------------|----------------|---------------------------|------------------------------------|------------------------------------------------------------------------------------------|
| APPLICABLE STANDARD                                                                 |                                       |                |                           |                                    |                                                                                          |
| RATING                                                                              | OPERATING TEMPERATURE RANGE           | -25°C TO +85°C | STORAGE TEMPERATURE RANGE | -25°C TO +60°C                     |                                                                                          |
|                                                                                     | OPERATING&STORAGE HUMIDTY RANGE       | 85 % MAX       | APPLICABLE CABLE          | CABLE DIAMETER : $\phi 7.3\pm 0.5$ |                                                                                          |
| SPECIFICATIONS                                                                      |                                       |                |                           |                                    |                                                                                          |
| ITEM                                                                                | TEST METHOD                           |                | REQUIREMENTS              | QT                                 | AT                                                                                       |
| CONSTRUCTION                                                                        |                                       |                |                           |                                    |                                                                                          |
| GENERAL EXAMINATION                                                                 | VISUALLY AND BY MEASURING INSTRUMENT. |                | ACCORDING TO DRAWING.     | X                                  | X                                                                                        |
|                                                                                     |                                       |                |                           |                                    |                                                                                          |
| COUNT                                                                               | DESCRIPTION OF REVISIONS              |                | DESIGNED                  | CHECKED                            | DATE                                                                                     |
|  |                                       |                |                           |                                    |                                                                                          |
| REMARK<br><br>Unless otherwise specified, refer to JIS C 5402.                      |                                       |                | APPROVED                  | A0. SUZUKI                         | 09. 10. 05                                                                               |
|                                                                                     |                                       |                | CHECKED                   | KN. ICHIKAWA                       | 09. 10. 02                                                                               |
|                                                                                     |                                       |                | DESIGNED                  | TU. TANIGUCHI                      | 09. 10. 02                                                                               |
|                                                                                     |                                       |                | DRAWN                     | TU. TANIGUCHI                      | 09. 10. 02                                                                               |
| Note QT:Qualification Test AT:Assurance Test X:Applicable Test                      |                                       |                | DRAWING NO.               |                                    | ELC4-126658-00                                                                           |
|  | SPECIFICATION SHEET                   |                | PART NO.                  | DH-27-CMB (7. 3)                   |                                                                                          |
|                                                                                     | HIROSE ELECTRIC CO., LTD.             |                | CODE NO.                  | CL244-0032-8-00                    |  1/ |