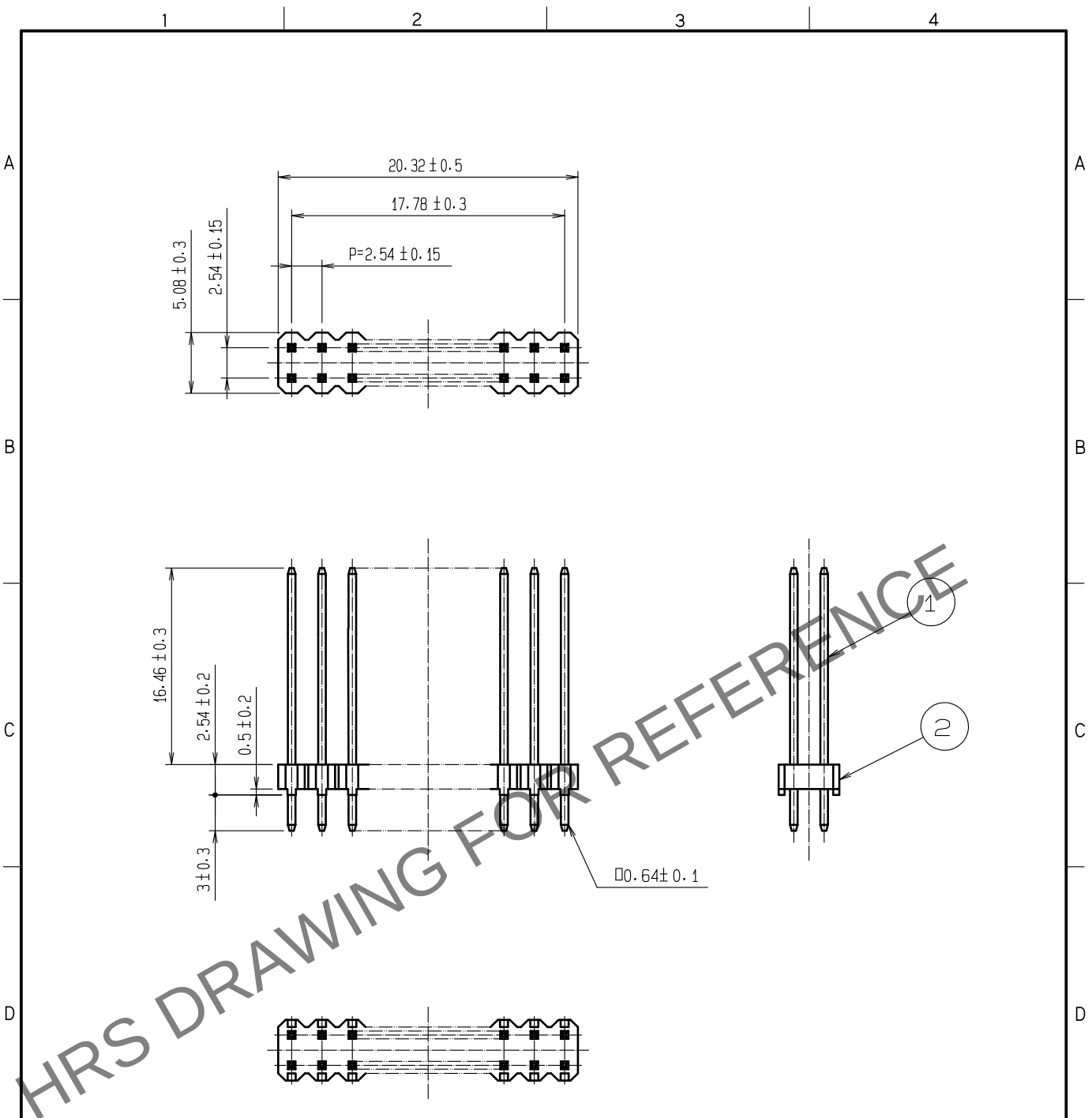
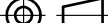


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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.



NOTE 1:RECOMMEND PC BOARD HOLE DIAMETER:  $\phi 1 \begin{smallmatrix} +0.1 \\ 0 \end{smallmatrix}$   
2:UL (FILE NO.E52653)



|                                                                                                                        |                                                                                                                           |                       |                          |            |                                  |                  |                                                                                       |     |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------|------------|----------------------------------|------------------|---------------------------------------------------------------------------------------|-----|
| 1                                                                                                                      | BRASS                                                                                                                     | GOLD PLATED 0.2μm min |                          | 2          | PBT                              | UL94V-0, BLACK   |                                                                                       |     |
| NO.                                                                                                                    | MATERIAL                                                                                                                  | FINISH , REMARKS      |                          | NO.        | MATERIAL                         | FINISH , REMARKS |                                                                                       |     |
| <div>UNITS<br/>mm</div> <div></div> | <div>SCALE<br/>2 : 1</div> <div></div> | COUNT                 | DESCRIPTION OF REVISIONS |            | DESIGNED                         | CHECKED          | DATE                                                                                  |     |
|                                                                                                                        |                                                                                                                           |                       |                          |            |                                  |                  |                                                                                       |     |
|                                                                                                                        |                                                                                                                           | APPROVED :WR. FUKUCHI |                          | 18. 06. 05 | DRAWING NO. EDC-162037-96-01     |                  |                                                                                       |     |
|                                                                                                                        |                                                                                                                           | CHECKED :TS. MIYAZAKI |                          | 18. 06. 05 | PART NO. MDF7B-16DP-2. 54DSA<96> |                  |                                                                                       |     |
|                                                                                                                        |                                                                                                                           | DESIGNED :KT. KUSAKA  |                          | 18. 06. 05 | CODE NO. CL547-0466-1-96         |                  |                                                                                       |     |
| DRAWN :KT. KUSAKA                                                                                                      |                                                                                                                           | 18. 06. 04            |                          |            |                                  |                  |  | 1/1 |