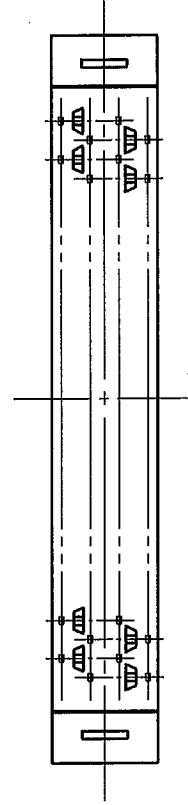
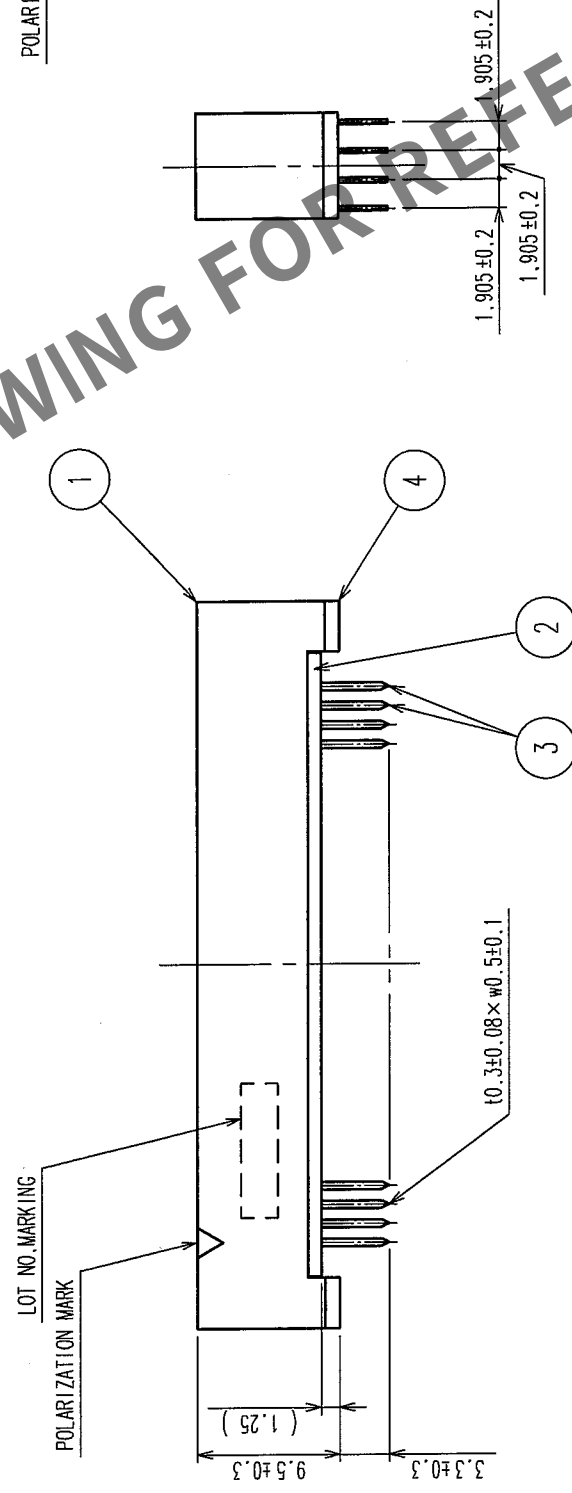
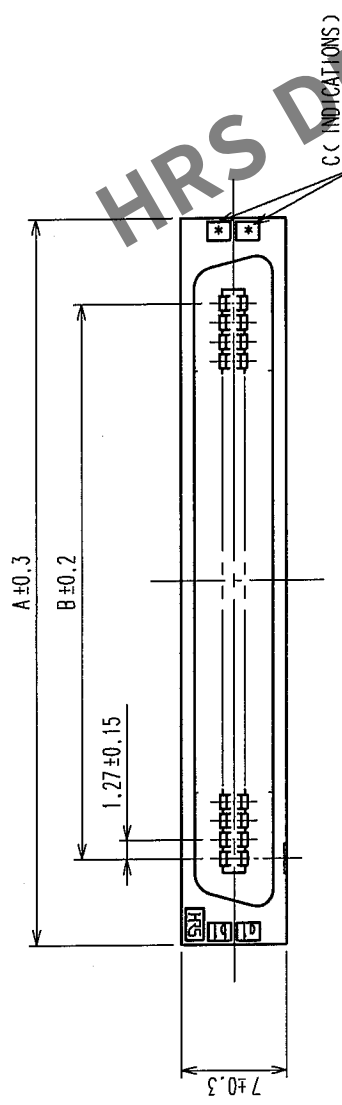
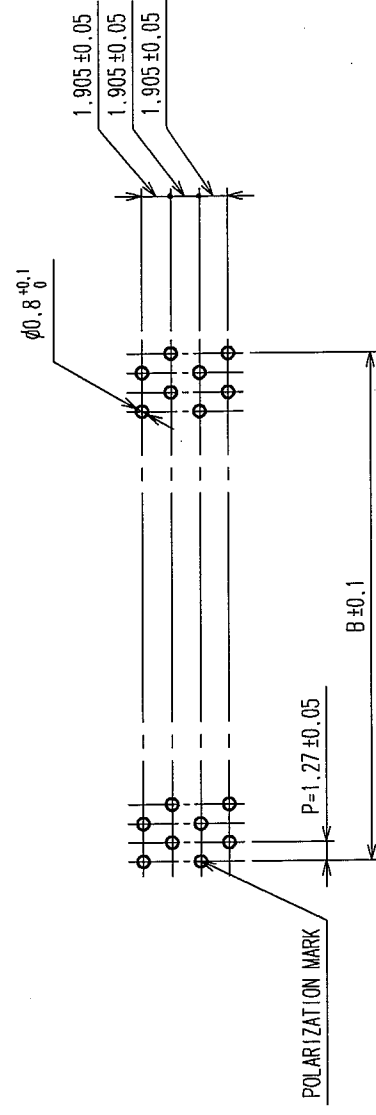


| COUNT |   | DESCRIPTION OF REVISIONS | BY | CHKD | DATE | COUNT |   | DESCRIPTION OF REVISIONS | BY | CHKD | DATE |
|-------|---|--------------------------|----|------|------|-------|---|--------------------------|----|------|------|
|       | △ |                          |    |      |      |       | △ |                          |    |      |      |
|       | △ |                          |    |      |      |       | △ |                          |    |      |      |
|       | △ |                          |    |      |      |       | △ |                          |    |      |      |



RECOMMEND PC BOARD HOLE PATTERN ( MOUNTING SIDE )

$$\underline{t=1.6}$$


| PART No.                | CODE No.        | 2   |       | A     | B  | C  |
|-------------------------|-----------------|-----|-------|-------|----|----|
|                         |                 | 2   | 2     |       |    |    |
| FX2C1-20P-1, 2TDSA(71)  | CL572-2211-1-71 | 20  | 22.75 | 11.43 | 10 | 10 |
| FX2C1-32P-1, 2TDSA(71)  | CL572-2212-4-71 | 32  | 30.37 | 19.05 | 16 | 16 |
| FX2C1-40P-1, 2TDSA(71)  | CL572-2213-7-71 | 40  | 35.45 | 24.13 | 20 | 20 |
| FX2C1-52P-1, 2TDSA(71)  | CL572-2214-0-71 | 52  | 43.07 | 31.75 | 26 | 26 |
| FX2C1-60P-1, 2TDSA(71)  | CL572-2215-2-71 | 60  | 48.15 | 36.83 | 30 | 30 |
| FX2C1-68P-1, 2TDSA(71)  | CL572-2216-5-71 | 68  | 53.23 | 41.91 | 34 | 34 |
| FX2C1-80P-1, 2TDSA(71)  | CL572-2217-8-71 | 80  | 60.85 | 49.53 | 40 | 40 |
| FX2C1-100P-1, 2TDSA(71) | CL572-2218-0-71 | 100 | 73.55 | 62.23 | 50 | 50 |
| FX2C1-120P-1, 2TDSA(71) | CL572-2219-3-71 | 120 | 86.25 | 74.93 | 60 | 60 |

NOTES 1. THE DIMENSIONS IN PARENTHESES ARE FOR REFERENCE.  
2. NUMBER OF PIN.

|     |           |                 |         |     |                 |                                 |
|-----|-----------|-----------------|---------|-----|-----------------|---------------------------------|
| 4   | POLYAMIDE | BLACK           | UL94V-0 | 3   | PHOSPHOR BRONZE | CONTACT AREA: GOLD 0.2 μ m min  |
| 1,2 | POLYAMIDE | BLACK           | UL94V-0 |     |                 | DIP AREA: TIN-PLATING 2 μ m min |
| NO. | MATERIAL  | FINISH, REMARKS |         | NO. | MATERIAL        | UNDER PLATING: NICKEL 2 μ m min |
|     |           |                 |         |     |                 | FINISH, REMARKS                 |

| CODE NO. (OLD)<br>CL | DRAWN      | DESIGNED    | CHECKED  | APPROVED | RELEASED |
|----------------------|------------|-------------|----------|----------|----------|
|                      | I. OKAYAMA | K. NAKAMURA | H. OKAWA | H. OKAWA |          |
|                      | 04.06.02   | 04.06.02    | 04.06.09 | 04.06.09 |          |

|                                                                                       |  |                                                                                     |  |          |
|---------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|----------|
|  |  | DRAWING NO.                                                                         |  | PART NO. |
| SCALE                                                                                 |  | EDC3-083047-21                                                                      |  |          |
|    |  | FREE                                                                                |  | CODE NO. |
| UNITS                                                                                 |  | mm                                                                                  |  |          |
|                                                                                       |  |  |  |          |
|                                                                                       |  | HI ROSE ELECTRIC CO., LTD                                                           |  |          |
|                                                                                       |  |                                                                                     |  | 1/1      |

|    |     |  |  |  |
|----|-----|--|--|--|
| TO | PCK |  |  |  |
|----|-----|--|--|--|