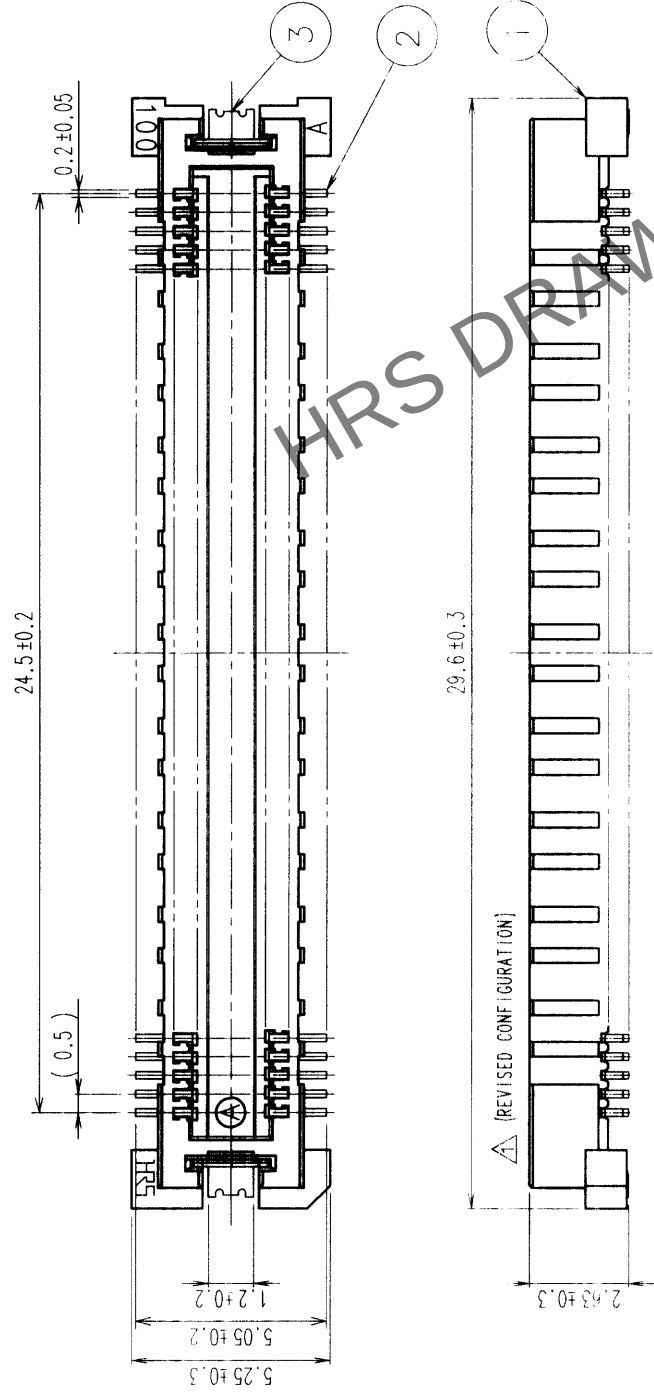
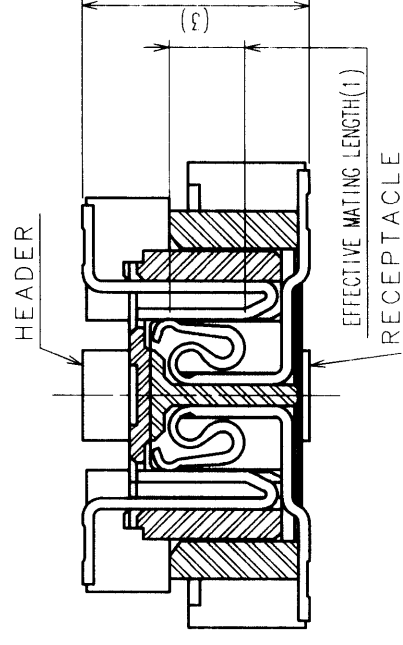
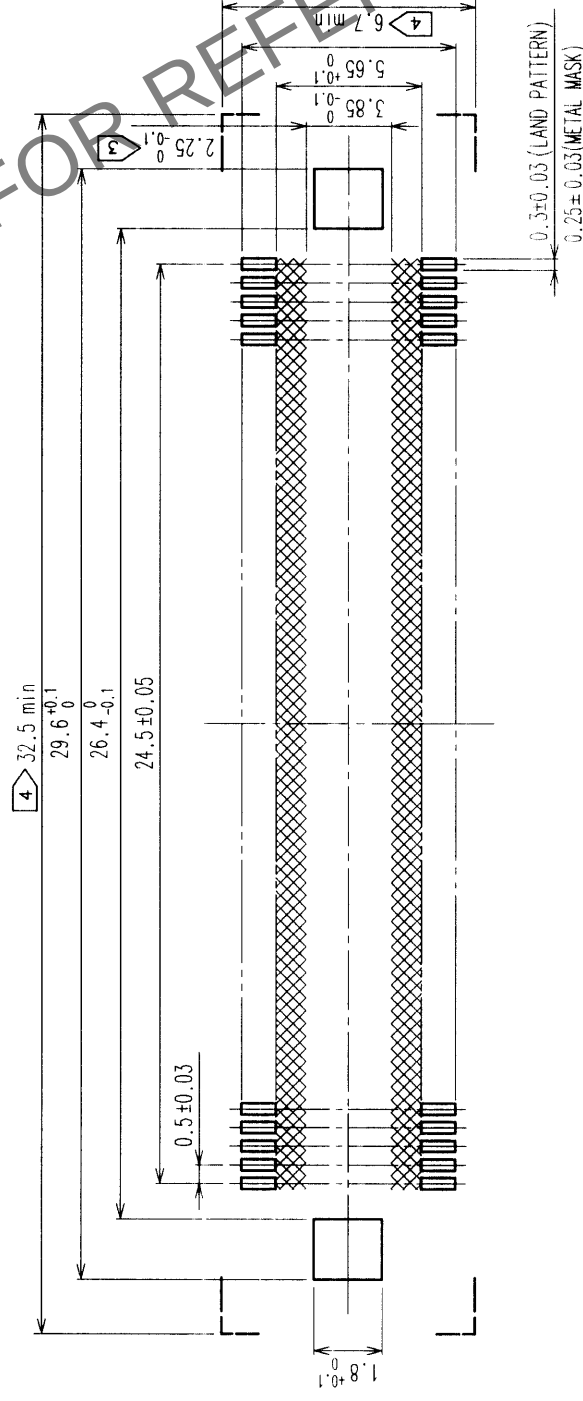
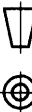


| COUNT | DESCRIPTION OF REVISIONS | B Y  | CHKD | DATE     | COUNT | DESCRIPTION OF REVISIONS | B Y | CHKD | DATE |
|-------|--------------------------|------|------|----------|-------|--------------------------|-----|------|------|
| A 1   | RE-F-06821               | J.M. | H.D  | 00.04.06 |       |                          |     |      |      |
|       |                          |      |      | .        |       |                          |     |      | .    |
|       |                          |      |      | .        |       |                          |     |      | .    |
|       |                          |      |      | .        |       |                          |     |      | .    |



## RECOMMENDED LAND PATTERN DIMENSION OF PCB



|                                                                                       |              |                                        |         |
|---------------------------------------------------------------------------------------|--------------|----------------------------------------|---------|
| 2                                                                                     | COPPER ALLOY | CONTACT AREA: GOLD (0.1mm) OVER NICKEL |         |
|                                                                                       | 1 LCP        | LEAD: GOLD FLASH OVER NICKEL           |         |
| 1                                                                                     | LCP          | BEIGE                                  | UL94V-0 |
| NO.                                                                                   | MATERIAL     | FINISH, REMARKS                        |         |
| CODE NO. (OLD)                                                                        |              | DRAWING NO.                            |         |
| CL                                                                                    |              |                                        |         |
|  |              | EDC3-152628-02                         |         |
|                                                                                       |              | J. MATSU                               |         |
| SCALE                                                                                 |              | 00.01                                  |         |
| 5 : 1                                                                                 |              |                                        |         |
| UNITS                                                                                 |              | mm                                     |         |
|                                                                                       |              | HIROSE ELECTRIC CO., LTD.              |         |

- NOTES
- 1 SMT LEAD-COPLANARITY:0.1 MAX.
  - 2 THIS PRODUCT HAS NO POLARITY TO PATTERN FOR MOUNTING.
  - 3 MAKE SURE WIDTH OF PATTERN IS WITHIN THAT OF LAND ,OR LEAD MAY TOUCH PATTERN. (THIS APPLIES TO HATCHED  AREA.)
  - 4 DO NOT MOUNT OTHER DEVICES ONTO  AREA ,OR MATING PAIR CANNOT BE MATED.
  - 5 TO BE EMBOSSED CARRIER TAPED AS SPECIFIED IN SHEET 2.

|    |     |  |  |  |
|----|-----|--|--|--|
| TO | PCK |  |  |  |
|----|-----|--|--|--|

