

| APPLICABLE STANDARD                                                                                                                                                                                                                                                                                                                                                       |                             |                                                                                                                               |  |                                                                                                                                |                                          |                  |    |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------|----|------|
| RATING                                                                                                                                                                                                                                                                                                                                                                    | OPERATING TEMPERATURE RANGE | -55 °C TO 85 °C <sup>(1)</sup>                                                                                                |  | STORAGE TEMPERATURE RANGE                                                                                                      | -10 °C TO 60 °C <sup>(2)</sup>           |                  |    |      |
|                                                                                                                                                                                                                                                                                                                                                                           | VOLTAGE                     | 100 V AC                                                                                                                      |  | STORAGE HUMIDITY RANGE                                                                                                         | 40 % TO 70 % <sup>(2)</sup>              |                  |    |      |
|                                                                                                                                                                                                                                                                                                                                                                           | CURRENT                     | 0.5 A (SIGNAL CONTACT) <sup>(3)</sup><br>3 A (MF CONTACT)                                                                     |  | OPERATING HUMIDITY RANGE                                                                                                       | RELATIVE HUMIDITY 85% max<br>(NOT DEWED) |                  |    |      |
| SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                                            |                             |                                                                                                                               |  |                                                                                                                                |                                          |                  |    |      |
| ITEM                                                                                                                                                                                                                                                                                                                                                                      |                             | TEST METHOD                                                                                                                   |  | REQUIREMENTS                                                                                                                   |                                          | QT               | AT |      |
| CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                              |                             |                                                                                                                               |  |                                                                                                                                |                                          |                  |    |      |
| GENERAL EXAMINATION                                                                                                                                                                                                                                                                                                                                                       |                             | VISUALLY AND BY MEASURING INSTRUMENT.                                                                                         |  | ACCORDING TO DRAWING.                                                                                                          |                                          | x                | x  |      |
| MARKING                                                                                                                                                                                                                                                                                                                                                                   |                             | CONFIRMED VISUALLY.                                                                                                           |  |                                                                                                                                |                                          | x                | x  |      |
| ELECTRIC CHARACTERISTICS                                                                                                                                                                                                                                                                                                                                                  |                             |                                                                                                                               |  |                                                                                                                                |                                          |                  |    |      |
| CONTACT RESISTANCE                                                                                                                                                                                                                                                                                                                                                        |                             | 100 mA(DC OR 1000Hz)                                                                                                          |  | SIGNAL CONTACT : 90 mΩ MAX.<br>MF CONTACT : 30 mΩ MAX.                                                                         |                                          | x                | —  |      |
| INSULATION RESISTANCE                                                                                                                                                                                                                                                                                                                                                     |                             | 250 V DC.                                                                                                                     |  | 1000 MΩ MIN.                                                                                                                   |                                          | x                | —  |      |
| VOLTAGE PROOF                                                                                                                                                                                                                                                                                                                                                             |                             | 300 V AC FOR 1 min.                                                                                                           |  | NO FLASHOVER OR BREAKDOWN.                                                                                                     |                                          | x                | —  |      |
| MECHANICAL CHARACTERISTICS                                                                                                                                                                                                                                                                                                                                                |                             |                                                                                                                               |  |                                                                                                                                |                                          |                  |    |      |
| INSERTION AND WITHDRAWAL FORCES                                                                                                                                                                                                                                                                                                                                           |                             | MEASURED BY APPLICABLE CONNECTOR.                                                                                             |  | INSERTION FORCE: 30 N MAX.<br>WITHDRAWAL FORCE: 3 N MIN.                                                                       |                                          | x                | —  |      |
| MECHANICAL OPERATION                                                                                                                                                                                                                                                                                                                                                      |                             | 500 TIMES INSERTIONS AND EXTRACTIONS.                                                                                         |  | ① CONTACT RESISTANCE:<br>SIGNAL CONTACT : 100 mΩ MAX.<br>MF CONTACT : 40 mΩ MAX.<br>② NO DAMAGE, CRACK AND LOOSENESS OF PARTS. |                                          | x                | —  |      |
| VIBRATION                                                                                                                                                                                                                                                                                                                                                                 |                             | FREQUENCY 10 TO 55 TO 10Hz, APPROX 5min<br>SINGLE AMPLITUDE : 0.75 mm, 10 CYCLES<br>FOR 3 DIRECTIONS.                         |  | ① NO ELECTRICAL DISCONTINUITY OF 1 μs.<br>② NO DAMAGE, CRACK AND LOOSENESS OF PARTS.                                           |                                          | x                | —  |      |
| SHOCK                                                                                                                                                                                                                                                                                                                                                                     |                             | 490 m/s <sup>2</sup> , DURATION OF PULSE 11 ms<br>AT 3 TIMES FOR 3 DIRECTIONS.                                                |  |                                                                                                                                |                                          | x                | —  |      |
| ENVIRONMENTAL CHARACTERISTICS                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                               |  |                                                                                                                                |                                          |                  |    |      |
| DAMP HEAT (STEADY STATE)                                                                                                                                                                                                                                                                                                                                                  |                             | EXPOSED AT 40±2 °C, 90 ~ 95 %, 96 h.                                                                                          |  | ① CONTACT RESISTANCE:<br>SIGNAL CONTACT : 100 mΩ MAX.<br>MF CONTACT : 40 mΩ MAX.                                               |                                          | x                | —  |      |
| RAPID CHANGE OF TEMPERATURE                                                                                                                                                                                                                                                                                                                                               |                             | TEMPERATURE -55 → +85 °C<br>TIME 30 → 30 min.<br>UNDER 5 CYCLES.<br>(RELOCATION TIME TO CHAMBER: WITHIN 2~3 MIN)              |  | ② INSULATION RESISTANCE :1000 MΩ MIN.<br>③ NO DAMAGE, CRACK AND LOOSENESS OF PARTS.                                            |                                          | x                | —  |      |
| SULFUR DIOXIDE                                                                                                                                                                                                                                                                                                                                                            |                             | EXPOSED AT 25±2°C, 75±5%RH, 25 PPM FOR 96 h.<br>(TEST STANDARD: JIS C 60068)                                                  |  | NO HEAVY CORROSION.                                                                                                            |                                          | x                | —  |      |
| RESISTANCE TO SOLDERING HEAT                                                                                                                                                                                                                                                                                                                                              |                             | 1)REFLOW SOLDERING :<br>PEAK TMP : 260°C MAX<br>REFLOW TMP: 220°C MIN FOR 60sec<br>2) SOLDERING IRONS : 360°C MAX. FOR 5 sec. |  | NO DEFORMATION OF CASE OF EXCESSIVE LOOSENESS OF THE TERMINAL.                                                                 |                                          | x                | —  |      |
| SOLDERABILITY                                                                                                                                                                                                                                                                                                                                                             |                             | SOLDERED AT SOLDER TEMPERATURE 240±3°C FOR IMMERSION DURATION, 3 sec.                                                         |  | A NEW UNIFORM COATING OF SOLDER SHALL COVER A MINIMUM OF 95 % OF THE SURFACE BEING IMMERSED.                                   |                                          | x                | —  |      |
|                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                                                                               |  |                                                                                                                                |                                          |                  |    |      |
|                                                                                                                                                                                                                                                                                                                                                                           | COUNT                       | DESCRIPTION OF REVISIONS                                                                                                      |  | DESIGNED                                                                                                                       |                                          | CHECKED          |    | DATE |
| △                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                               |  |                                                                                                                                |                                          |                  |    |      |
| REMARKS <sup>(1)</sup> INCLUDE TEMPERATURE RISE CAUSED BY CURRENT-CARRYING.<br><sup>(2)</sup> *STORAGE* MEANS A LONG-TERM STORAGE STATE FOR THE UNUSED PRODUCT BEFORE ASSEMBLY TO PCB.<br><sup>(3)</sup> THE RATED CURRENT APPLIES TO PER CONTACT.<br>APPLY 0.4A WHEN ALL THE CONTACTS ARE USED FOR CURRENT CARRYING.<br>Unless otherwise specified, refer to JIS-C-5402. |                             |                                                                                                                               |  | APPROVED                                                                                                                       | HS. OKAWA                                | 14. 07. 16       |    |      |
|                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                                                                               |  | CHECKED                                                                                                                        | HT. YAMAGUCHI                            | 14. 07. 15       |    |      |
|                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                                                                               |  | DESIGNED                                                                                                                       | TH. SANO                                 | 14. 07. 15       |    |      |
|                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                                                                               |  | DRAWN                                                                                                                          | TH. SANO                                 | 14. 07. 15       |    |      |
| Note QT:Qualification Test AT:Assurance Test X:Applicable Test                                                                                                                                                                                                                                                                                                            |                             |                                                                                                                               |  | DRAWING NO.                                                                                                                    |                                          | ELC4-349387-00   |    |      |
| HRS                                                                                                                                                                                                                                                                                                                                                                       | SPECIFICATION SHEET         |                                                                                                                               |  | PART NO.                                                                                                                       |                                          | FX18-40S-0.8SV10 |    |      |
|                                                                                                                                                                                                                                                                                                                                                                           | HIROSE ELECTRIC CO., LTD.   |                                                                                                                               |  | CODE NO.                                                                                                                       |                                          | CL579-0055-1-00  |    |      |
|                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                                                                               |  |                                                                                                                                | △                                        | 1/1              |    |      |