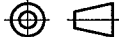
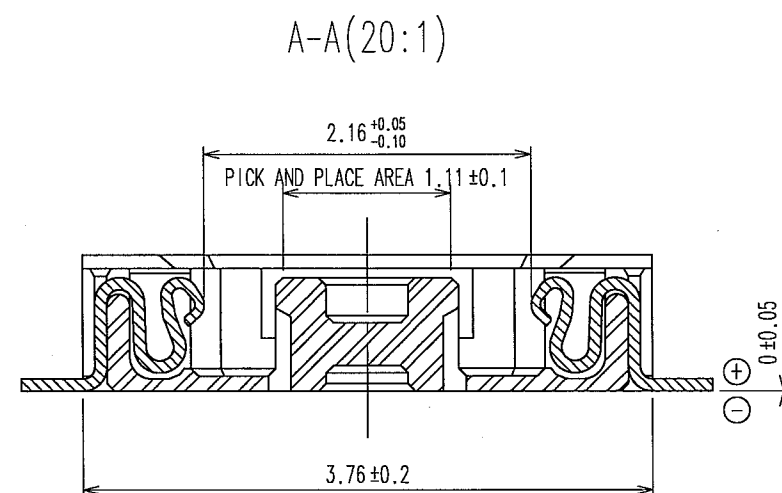
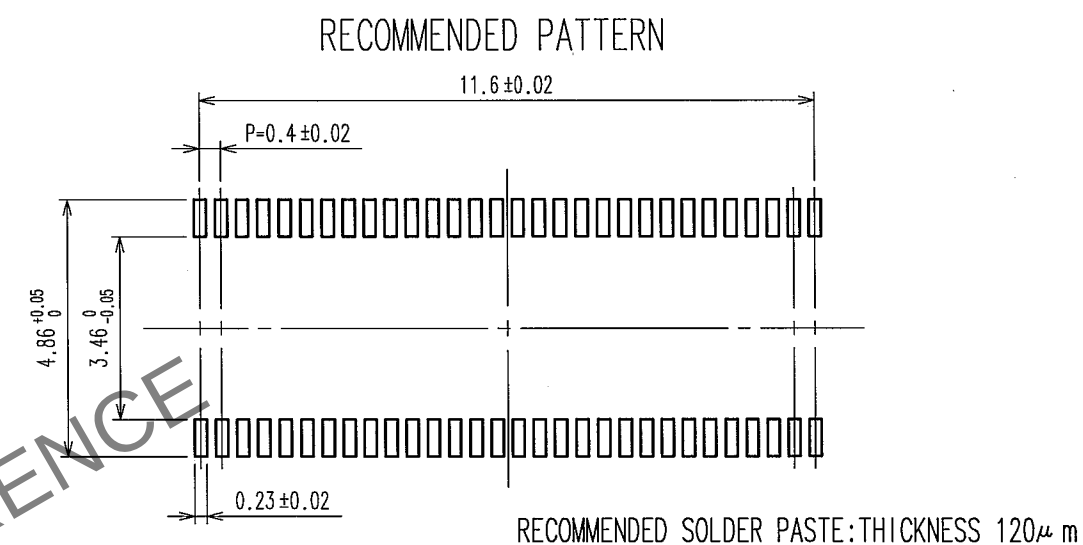
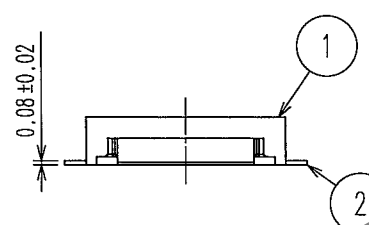
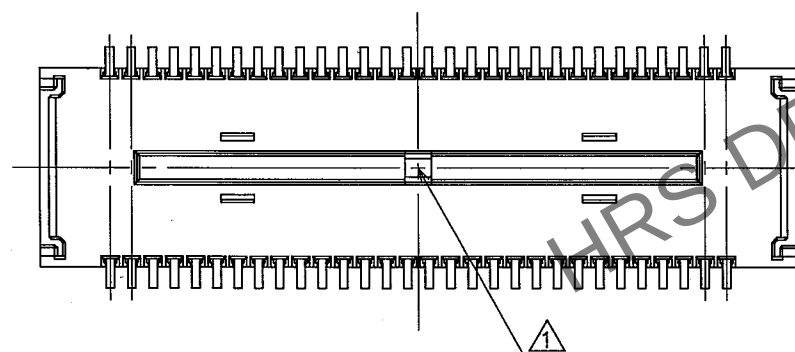


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| In case | TO |
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|                                                                                       |                 |                                                                                                                |                      |             |                      |
|---------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------|----------------------|-------------|----------------------|
| 2                                                                                     | PHOSPHOR BRONZE | 4                                                                                                              | 5                    | PS          | PLASTIC REEL (BLACK) |
| 1                                                                                     | LCP             | UL94V-0, BLACK                                                                                                 | 4                    | POLYESTER   | CLEAR (COVER TAPE)   |
| NO.                                                                                   | MATERIAL        | FINISH, REMARKS                                                                                                | NO.                  | MATERIAL    | FINISH, REMARKS      |
| CODE NO. (OLD)                                                                        |                 | DRAWN                                                                                                          | DESIGNED             | CHECKED     | APPROVED             |
|                                                                                       |                 | F. MATSUKI                                                                                                     | A. TAKAHASHI         | T. SAKATA   | T. SAKATA            |
|                                                                                       |                 | '05. 01. 27                                                                                                    | '05. 01. 28          | '05. 01. 31 | '05. 01. 31          |
|  |                 | DRAWING NO.                                                                                                    | PART NO.             |             |                      |
| SCALE                                                                                 |                 | EDC3-303169-05                                                                                                 | DF30FC-60DS-0.4V(81) |             |                      |
| FREE                                                                                  |                 |                                                                                                                |                      |             |                      |
| UNITS                                                                                 |                 |  HIROSE ELECTRIC CO., LTD | CODE NO.             |             | 1/2                  |
| mm                                                                                    |                 |                                                                                                                | CL684-1082-3-81      |             |                      |



NOTE 1. ALL LEADS CO-PLANARITY SHALL BE 0.1 MAX.  
2. PER REEL : 5000 CONNECTORS.  
3. AT THE BEGINNING OF THE REEL, 100 MM AT MIN SHALL BE EMPTY POCKETS.  
AT THE END OF THE REEL, 160 MM AT MIN SHALL BE EMPTY POCKETS.

4. CONTACT PLATING SPECIFICATIONS.

CONTACT AREA : GOLD 0.05 $\mu$  m MIN.  
SMT LEAD : GOLD 0.02 $\mu$  m MIN.  
UNDERPLATING : NICKEL 1 $\mu$  m MIN.  
(SURFACE : SEALING)

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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.

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| TO |
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