| APPLICA                     | BLE STAN        | DARD                                                                                                                                                                                                                                                                          |                                     |       |                                                                                                                                                  |                                                                                                        |                    |                    |                                |          |      |  |
|-----------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------------------|----------|------|--|
| 711 1 2107                  | OPERATING       |                                                                                                                                                                                                                                                                               |                                     |       | STORAGI                                                                                                                                          |                                                                                                        |                    |                    | 1000 TO COO                    |          |      |  |
|                             | VOLTAGE CURRENT |                                                                                                                                                                                                                                                                               | -55°C TO 85°C (NOTE 1)              |       |                                                                                                                                                  | PERATU<br>LICABLE                                                                                      | PERATURE RANGE     |                    | -10°C TO 60°C                  |          |      |  |
| RATING                      |                 |                                                                                                                                                                                                                                                                               | <u>∕1</u> \50V AC                   |       |                                                                                                                                                  | INECTO                                                                                                 |                    |                    | DF40*-80DS-0.4V                |          | (**) |  |
|                             |                 |                                                                                                                                                                                                                                                                               | 0. 3A                               |       |                                                                                                                                                  |                                                                                                        |                    |                    |                                |          |      |  |
|                             |                 |                                                                                                                                                                                                                                                                               | SPEC                                | IFICA | TIO                                                                                                                                              | NS                                                                                                     |                    |                    |                                |          |      |  |
| l I                         | ГЕМ             | TEST METHOD                                                                                                                                                                                                                                                                   |                                     |       |                                                                                                                                                  | REQUIREMENTS                                                                                           |                    |                    |                                | QT       | АТ   |  |
| CONSTR                      | RUCTION         |                                                                                                                                                                                                                                                                               |                                     |       |                                                                                                                                                  |                                                                                                        |                    |                    |                                | <u> </u> | I.   |  |
| GENERAL EX                  | AMINATION       | VISUALLY AND BY MEASURING INSTRUMENT.                                                                                                                                                                                                                                         |                                     |       |                                                                                                                                                  | ACCORDING TO DRAWING.                                                                                  |                    |                    |                                | Х        | Х    |  |
| MARKING                     |                 | CONFIRMED VISUALLY.                                                                                                                                                                                                                                                           |                                     |       |                                                                                                                                                  |                                                                                                        |                    |                    |                                | Χ        | Х    |  |
|                             | IC CHARA        |                                                                                                                                                                                                                                                                               |                                     |       |                                                                                                                                                  |                                                                                                        |                    |                    |                                |          |      |  |
| CONTACT RESISTANCE          |                 | 20mV AC OR LESS 1kHz,1mA .                                                                                                                                                                                                                                                    |                                     |       |                                                                                                                                                  | 90mΩ MAX.                                                                                              |                    |                    |                                | Х        | _    |  |
| INSULATIO                   |                 | 100V DC.                                                                                                                                                                                                                                                                      |                                     |       |                                                                                                                                                  | 50MΩ MIN.                                                                                              |                    |                    |                                | X        |      |  |
| RESISTANCE<br>VOLTAGE PROOF |                 | 150V AC FOR 1 min. /1                                                                                                                                                                                                                                                         |                                     |       |                                                                                                                                                  | NO FLASHOVER OR BREAKDOWN.                                                                             |                    |                    |                                |          |      |  |
|                             |                 | <u> </u>                                                                                                                                                                                                                                                                      |                                     |       |                                                                                                                                                  | THO I EXCITE VERY ON BINE, INDOVIN.                                                                    |                    |                    |                                | X        | _    |  |
| _                           | VICAL CHA       | _                                                                                                                                                                                                                                                                             |                                     |       |                                                                                                                                                  | T-0                                                                                                    |                    |                    |                                | 1        | 1    |  |
| MECHANICAL<br>OPERATION     |                 | 30TIMES INSERTIONS AND EXTRACTIONS.                                                                                                                                                                                                                                           |                                     |       |                                                                                                                                                  | <ol> <li>CONTACT RESISTANCE: 90mΩ MAX.</li> <li>NO DAMAGE, CRACK OR LOOSENESS<br/>OF PARTS.</li> </ol> |                    |                    |                                | X        | _    |  |
| VIBRATION                   |                 | FREQUENCY 10 TO 55 TO 10 Hz, APPROX 5min, SINGLE AMPLITUDE 0.75 mm, 10CYCLES, FOR 3 DIRECTIONS.                                                                                                                                                                               |                                     |       |                                                                                                                                                  | 1 NO ELECTRICAL DISCONTINUITY OF 1 µs. 2 NO DAMAGE, CRACK OR LOOSENESS OF PARTS.                       |                    |                    |                                | Х        | -    |  |
| SHOCK                       |                 | 490 m/s <sup>2</sup> DURATION OF PULSE 11 ms AT 3 TIMES FOR 3 DIRECTIONS.                                                                                                                                                                                                     |                                     |       |                                                                                                                                                  | NO ELECTRICAL DISCONTINUITY OF 1 µs.     NO DAMAGE, CRACK OR LOOSENESS     OF PARTS.                   |                    |                    |                                |          | -    |  |
| ENVIRO                      | NMENTAL         | CHAR                                                                                                                                                                                                                                                                          | ACTERISTICS                         |       |                                                                                                                                                  |                                                                                                        | .,                 |                    |                                |          |      |  |
| RAPID CHA                   |                 | -                                                                                                                                                                                                                                                                             |                                     |       |                                                                                                                                                  | ① CONTACT RESISTANCE: 90mΩ MAX.                                                                        |                    |                    |                                |          |      |  |
| TEMPERATURE                 |                 | TIME $30 \rightarrow 5 \text{ MAX} \rightarrow 30 \rightarrow 5 \text{ MAX min}$ UNDER 5 CYCLES.                                                                                                                                                                              |                                     |       | <ul><li>② INSULATION RESISTANCE: 50MΩ MIN.</li><li>③ NO DAMAGE, CRACK OR LOOSENESS OF PARTS.</li></ul>                                           |                                                                                                        |                    |                    | X                              | -        |      |  |
| DAMP HEAT<br>(STEADY STATE) |                 | EXPOSED AT 40 ± 2 °C, 90 TO 95 %, 96 h.                                                                                                                                                                                                                                       |                                     |       | <ol> <li>CONTACT RESISTANCE: 90mΩ MAX.</li> <li>INSULATION RESISTANCE: 25MΩ MIN.</li> <li>NO DAMAGE, CRACK OR LOOSENESS<br/>OF PARTS.</li> </ol> |                                                                                                        |                    |                    | X                              | -        |      |  |
| SULPHUR DIIOXIDE            |                 | EXPOSED IN 25 PPM FOR 96h,25°C,75%.                                                                                                                                                                                                                                           |                                     |       |                                                                                                                                                  |                                                                                                        |                    |                    | X                              | _        |      |  |
| HEAT RESI                   | STANCE OF       | RECOMMENDED TEMPERATURE PROFILE                                                                                                                                                                                                                                               |                                     |       |                                                                                                                                                  | NO DEFORMATION OF CASE OF                                                                              |                    |                    |                                | +        |      |  |
| SOLDERING                   |                 | SOLDERING AREA  MAX 250°C, 220°C FOR 60 SECONDS MAX.  PREHEATING AREA  150 TO 180°C 90 TO 120SECONDS.  MAXIMUM TWICE ACTION IS ALLOWED UNDER THE SAME CONDITION.  RECOMMENDED MANUAL SOLDERING CONDITION  SOLDERING IRON TEMPERATURE 350°C. SOLDERING TIME: WIHTIN 3 SECONDS. |                                     |       |                                                                                                                                                  | EXCESSIVE LOOSENESS OF THE TERMINASL.                                                                  |                    |                    |                                | X        | -    |  |
|                             |                 |                                                                                                                                                                                                                                                                               |                                     |       |                                                                                                                                                  |                                                                                                        |                    |                    |                                |          |      |  |
| SOLDERAB                    | ILITY           | SOLDERING TEMPERATURE: 245±5°C<br>DURATION OF IMMERSION: SOLDERING FOR 3<br>SECONDS.                                                                                                                                                                                          |                                     |       | A NEW UNIFORM COATING OF SOLDER<br>SHALL COVER MINIMUM OF 95% OF THE<br>SURFACE BEING IMMERSED.                                                  |                                                                                                        |                    | Х                  | _                              |          |      |  |
| COUN                        | IT D            | SCRIPTION                                                                                                                                                                                                                                                                     | ON OF REVISIONS DESI                |       | DESIG                                                                                                                                            | GNED                                                                                                   |                    |                    | CHECKED                        | DA       | TE   |  |
| 2<br>DEMARKS                |                 | DIS-H-00019849 RT. SH                                                                                                                                                                                                                                                         |                                     |       | RT. SH                                                                                                                                           |                                                                                                        |                    |                    | TY. 00I                        | 2024022  |      |  |
| REMARKS<br>NOTE1: INCL      | UDE THE TEMP    | ERATURE RISING BY CURRENT                                                                                                                                                                                                                                                     |                                     |       | APPROVED<br>CHECKED<br>DESIGNED                                                                                                                  |                                                                                                        |                    | MO. ISHIDA         | 2015112                        |          |      |  |
|                             |                 |                                                                                                                                                                                                                                                                               |                                     |       |                                                                                                                                                  |                                                                                                        |                    | TS. MIYAZAKI       | 2015112                        |          |      |  |
| Unless oth                  | erwise specif   | ied, refer                                                                                                                                                                                                                                                                    | ed, refer to JIS C 5402, IEC 60512. |       |                                                                                                                                                  |                                                                                                        | DESIGNI            |                    | SH. HOSODA<br>KR. AJITO        |          |      |  |
| Note QT:C                   | ualification Te | st AT:Assurance Test X:Applicable Test D                                                                                                                                                                                                                                      |                                     |       | RAWING NO.                                                                                                                                       |                                                                                                        | •                  | ELC-309364-5       | 20151127<br>3 <b>64</b> –58–01 |          |      |  |
|                             |                 | CATION SHEET                                                                                                                                                                                                                                                                  |                                     |       | NO.                                                                                                                                              |                                                                                                        |                    | 40C-80DP-0. 4V (58 |                                | •        |      |  |
| H & 5                       |                 | ROSE ELECTRIC CO., LTD.                                                                                                                                                                                                                                                       |                                     |       |                                                                                                                                                  | 21.222                                                                                                 |                    |                    | 1                              |          | 1/1  |  |
|                             |                 |                                                                                                                                                                                                                                                                               |                                     |       | CODE NO.                                                                                                                                         |                                                                                                        | 0L000+ 4001 0-00 Z |                    |                                | Δ        | ., . |  |