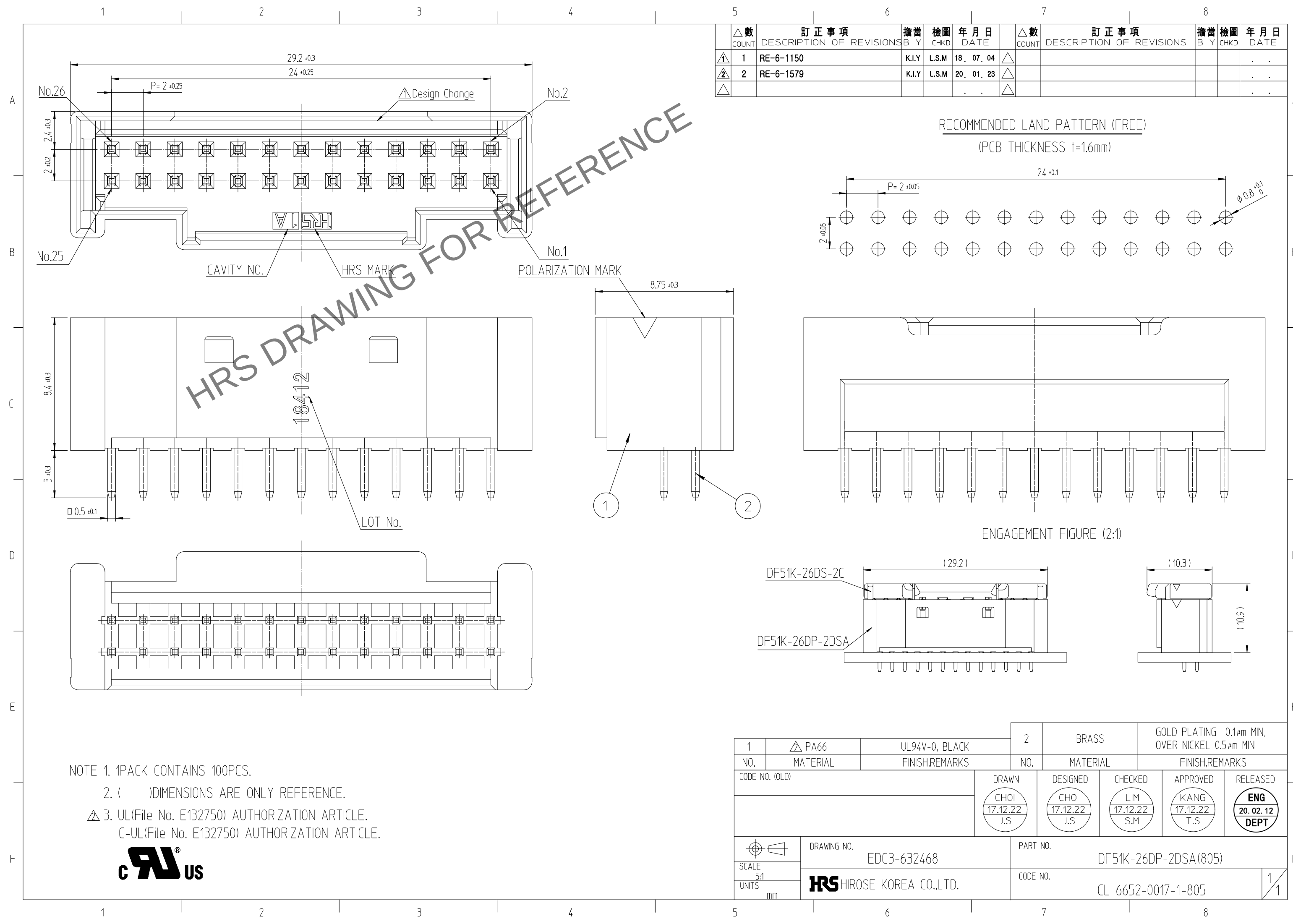
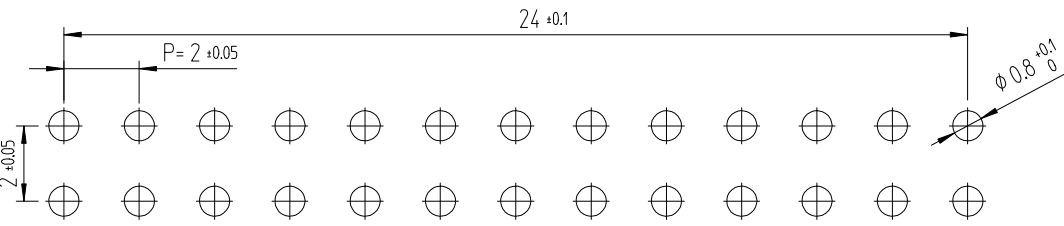


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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window

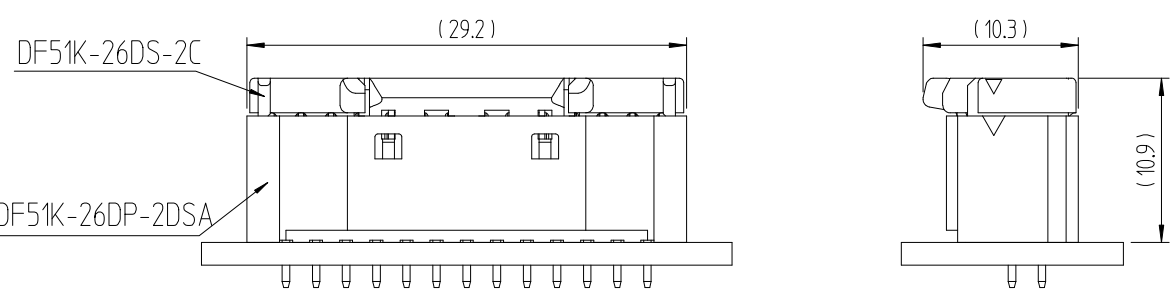


| △數<br>COUNT | 訂正事項<br>DESCRIPTION OF REVISIONS |           | 擔當<br>B Y | 檢圖<br>CHKD | 年月日<br>DATE | △數<br>COUNT | 訂正事項<br>DESCRIPTION OF REVISIONS |  | 擔當<br>B Y | 檢圖<br>CHKD | 年月日<br>DATE |
|-------------|----------------------------------|-----------|-----------|------------|-------------|-------------|----------------------------------|--|-----------|------------|-------------|
| ①           | 1                                | RE-6-1150 | K.I.Y     | L.S.M      | 18. 07. 04  | △           |                                  |  |           |            | . .         |
| ②           | 2                                | RE-6-1579 | K.I.Y     | L.S.M      | 20. 01. 23  | △           |                                  |  |           |            | . .         |
| △           |                                  |           |           |            | . .         | △           |                                  |  |           |            | . .         |

RECOMMENDED LAND PATTERN (FREE)  
(PCB THICKNESS t=1.6mm)



ENGAGEMENT FIGURE (2:1)



NOTE 1. 1PACK CONTAINS 100PCS.  
2. ( )DIMENSIONS ARE ONLY REFERENCE.  
3. UL(File No. E132750) AUTHORIZATION ARTICLE.  
C-UL(File No. E132750) AUTHORIZATION ARTICLE.



|                            |          |                |                                  |                         |                                                  |                         |
|----------------------------|----------|----------------|----------------------------------|-------------------------|--------------------------------------------------|-------------------------|
| 1                          | △ PA66   | UL94V-0, BLACK | 2                                | BRASS                   | GOLD PLATING 0.1μm MIN,<br>OVER NICKEL 0.5μm MIN |                         |
| NO.                        | MATERIAL | FINISH,REMARKS | NO.                              | MATERIAL                | FINISH,REMARKS                                   |                         |
| CODE NO. (OLD)             |          |                | DRAWN                            | DESIGNED                | CHECKED                                          | APPROVED                |
|                            |          |                | CHOI<br>17.12.22<br>J.S          | CHOI<br>17.12.22<br>J.S | LIM<br>17.12.22<br>S.M                           | KANG<br>17.12.22<br>T.S |
|                            |          |                | RELEASED                         |                         |                                                  |                         |
|                            |          |                | ENG<br>20.02.12<br>DEPT          |                         |                                                  |                         |
| DRAWING NO.<br>EDC3-632468 |          |                | PART NO.<br>DF51K-26DP-2DSA(805) |                         |                                                  |                         |
| SCALE<br>5:1               |          |                | CODE NO.<br>CL 6652-0017-1-805   |                         |                                                  |                         |
| UNITS<br>mm                |          |                | 1/1                              |                         |                                                  |                         |