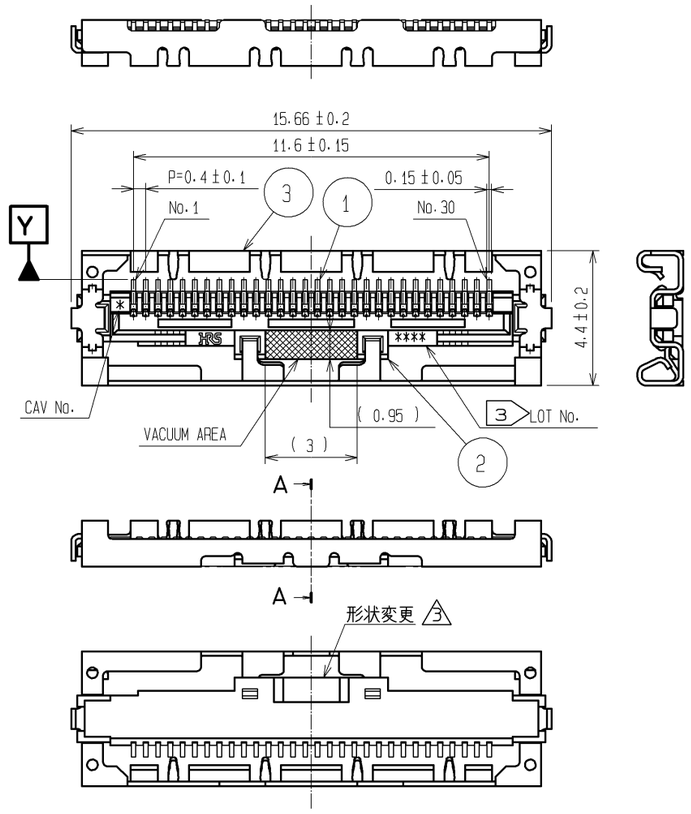
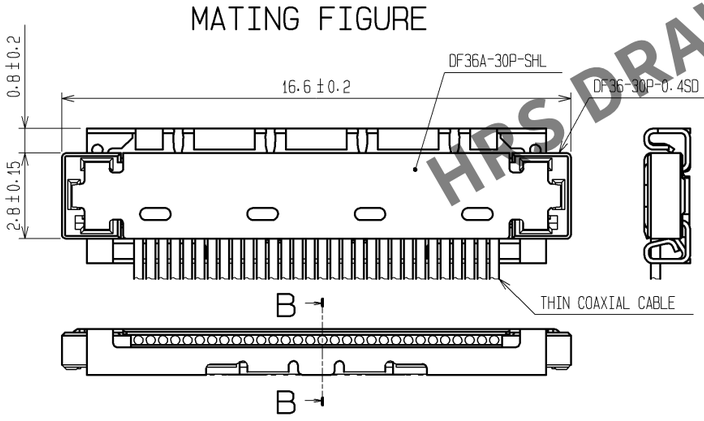
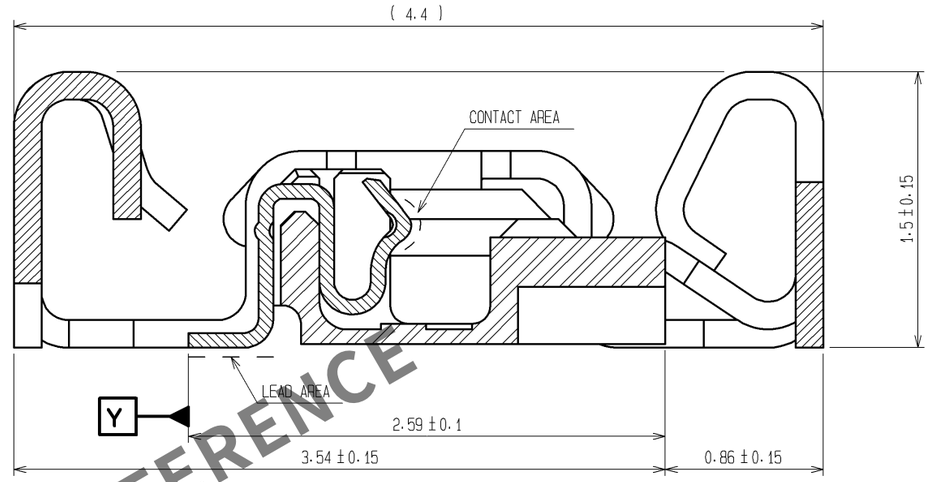
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HRS DRAWING FOR REFERENCE

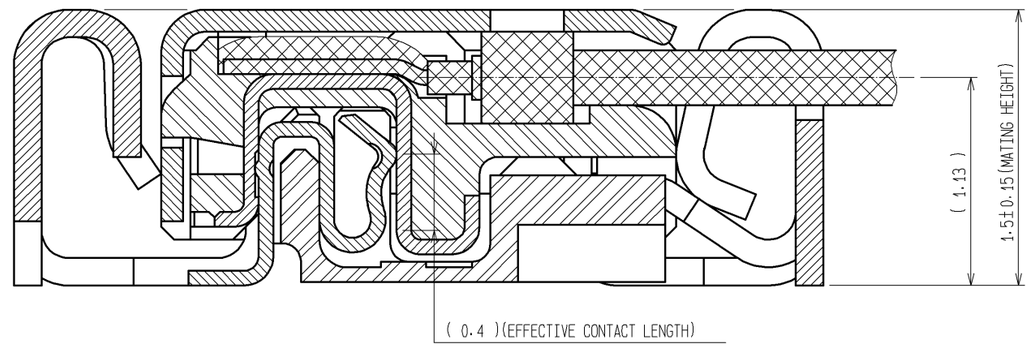




A–A (30 : 1) 1



B–B (30 : 1) 1



NOTES
1. LEAD CO-PLANARITY SHALL BE 0.1mm MAX.
2. STIFFENER IS REQUIRED FOR MOUNTING ONTO FPC IN ORDER TO AVOID STRESS BY FPC SLACKING TO MOUNTED CONNECTOR.
2 3 LOT No. INFORMATION IS SHOWN IN THE TABLE.
EXAMPLE:8GFD
→YEAR:2008 MONTH:July DAY:15 LINE No.:4
4. UNMATING SHALL BE DONE WITH THE SPECIFIC EXTRACTION TOOL.
5. SOLDERING REWORK IS NOT POSSIBLE SINCE SOLDERING LEADS ARE COVERED BY METAL SHIELDEING.

3

YEAR		MONTH		DAY						LINE No.	
YEAR	CODE	MONTH	CODE	DAY	CODE	DAY	CODE	DAY	CODE	LINE No.	CODE
10	0	Jan	A	1	1	11	B	21	M	1	A
11	1	Feb	B	2	2	12	C	22	N	2	B
12	2	Mar	C	3	3	13	D	23	P	3	C
13	3	Apr	D	4	4	14	E	24	Q	4	D
14	4	May	E	5	5	15	F	25	R	5	E
15	5	Jun	F	6	6	16	G	26	S	6	F
16	6	Jul	G	7	7	17	H	27	T	7	G
17	7	Aug	H	8	8	18	J	28	U	8	H
08	8	Sep	I	9	9	19	K	29	V	9	I
09	9	Oct	J	10	A	20	L	30	W	10	J
		Nov	K					31	X		
		Dec	L								

2

NO.	MATERIAL	FINISH , REMARKS
2	LCP	UL94V-0
1	PHOSPHOR BRONZE	CONTACT AREA : Au PLATING 0.3μm min LEAD AREA : Au PLATING 0.1μm min UNDER PLATING : Ni PLATING 2μm min

NO.	MATERIAL	FINISH , REMARKS
6	PS	BLACK
5	POLYESTER	CLEAR
4	PS	CLEAR
3	PHOSPHOR BRONZE	WHOLE AREA : Sn PLATING 1μm min UNDER PLATING : Cu PLATING 0.2μm min

UNITS	SCALE		COUNT	DESCRIPTION OF REVISIONS	DESIGNED	CHECKED	DATE
mm	5 : 1	3	1	DIS-H-003181	SI.ISHII	HK.UMEHARA	08.07.29

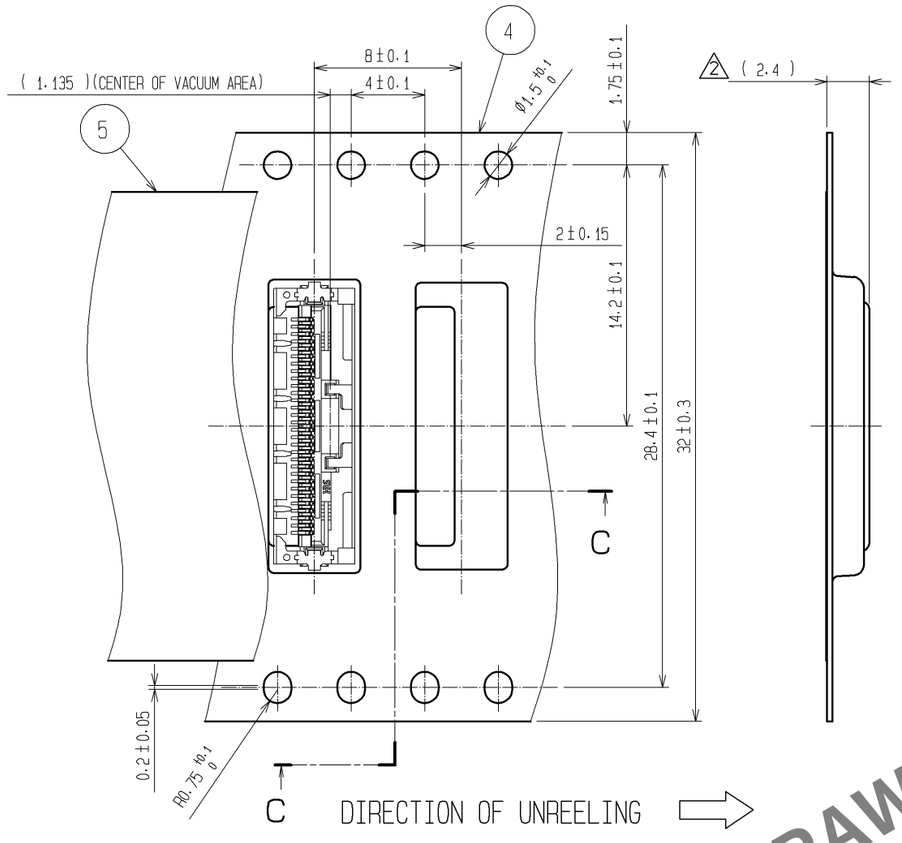
HIROSE ELECTRIC CO., LTD.

APPROVED	TY.OMA	07.04.06
CHECED	TS.SAKATA	07.04.06
DESIGNED	MN.KENJO	07.04.05
DRAWN	MN.KENJO	07.04.05

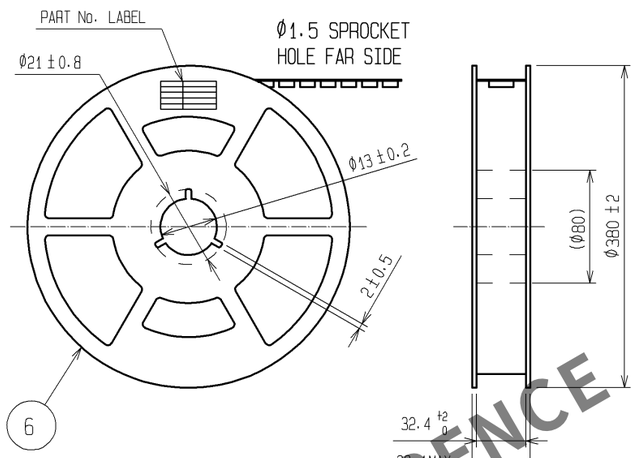
DRAWING NO.	EDC3-315346-01
PART NO.	DF36A-30S-0.4V(51)
CODE NO.	CL662-4017-0-51

3 1/2

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STYLE AND DIMENSION OF REEL (FREE)



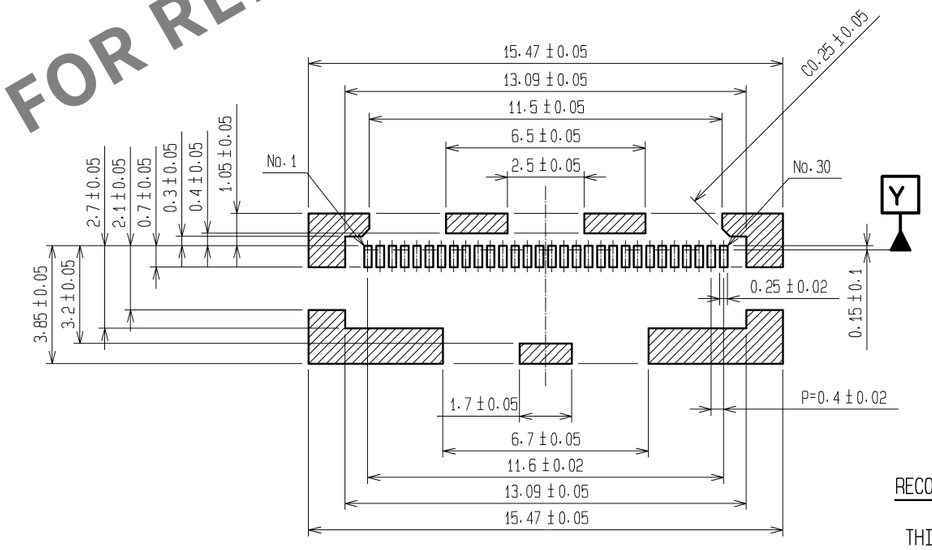
DETAIL OF PART No. LABEL

生産月日	年　月　日
製品コード	CL662-4017-0-51
製　品　名	DF36A-30S-0.4V(51)
納入数量	4,000pcs
納入者	ヒロセ電機(株)

SUPPLIER
QUANTITY
PART No.
CODE No.
DATE OF MANUFACTURED

HRS DRAWING FOR REFERENCE

RECOMMENDED PATTERN(5:1)

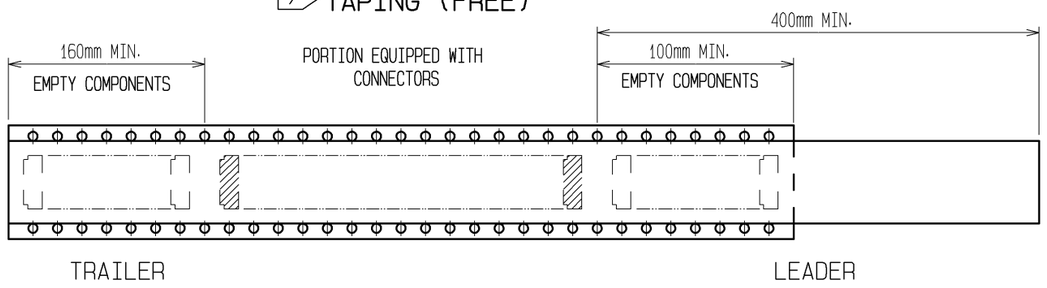


GROUND AREA

RECOMMENDED METAL MASK

THICKNESS: 0.1mm
OPENING RATIO: LEAD AREA 90%
GROUND AREA 100%

7 TAPING (FREE)



NOTES 6. PER REEL: 4000 COMPARTMENTS
7 REFER TO JIS C 0806. (PACKAGING OF COMPONENTS FOR AUTOMATIC HANDLING)
8. THE DIMENSIONS IN PARENTHESES ARE FOR REFERENCE.

DRAWING NO.	EDC3-315346-01
PART NO.	DF36A-30S-0.4V(51)
CODE NO.	CL662-4017-0-51

3 2/2