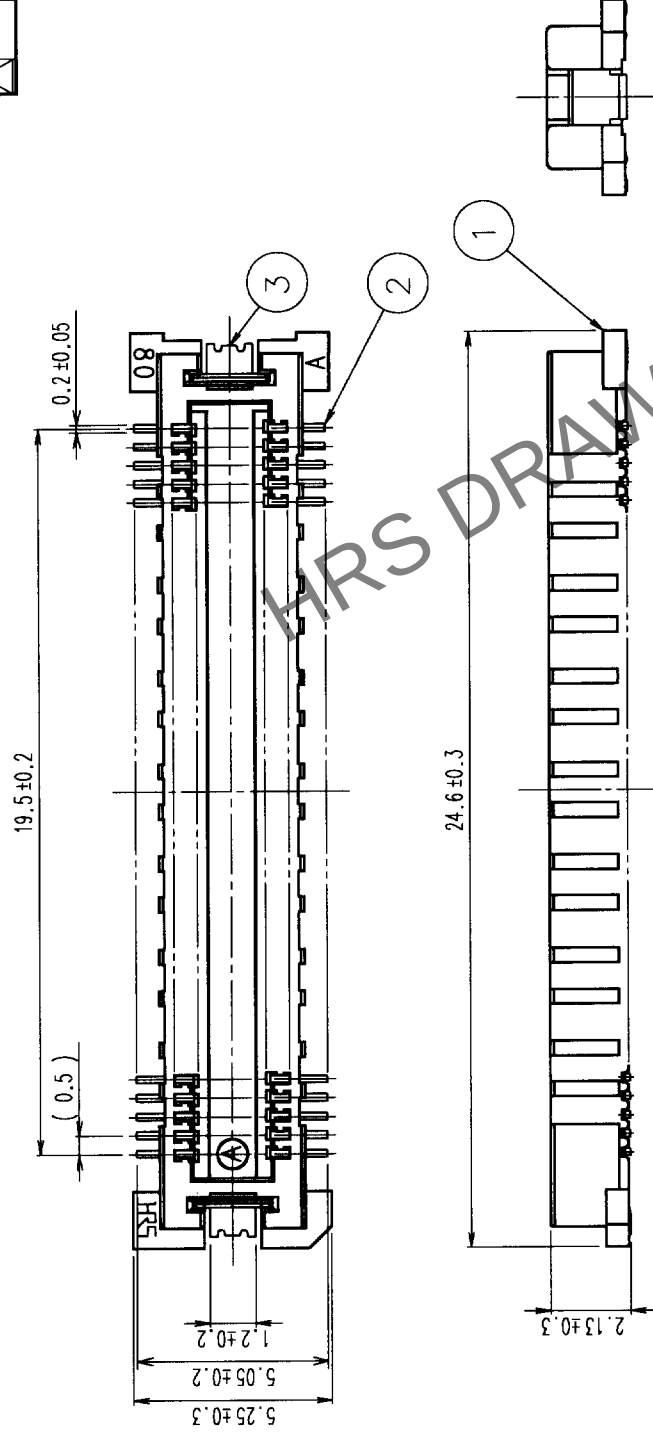
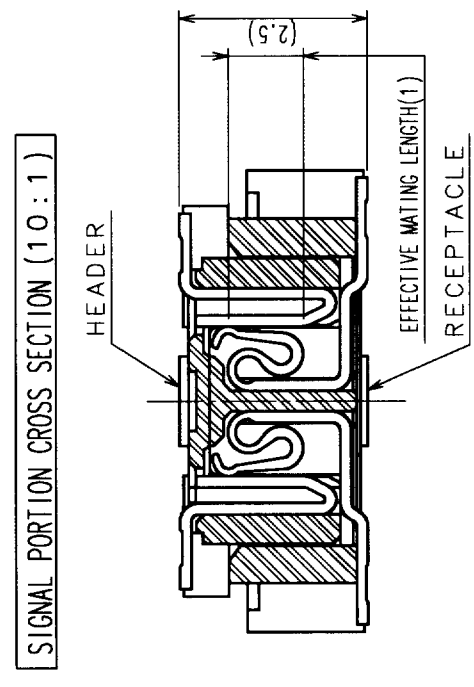
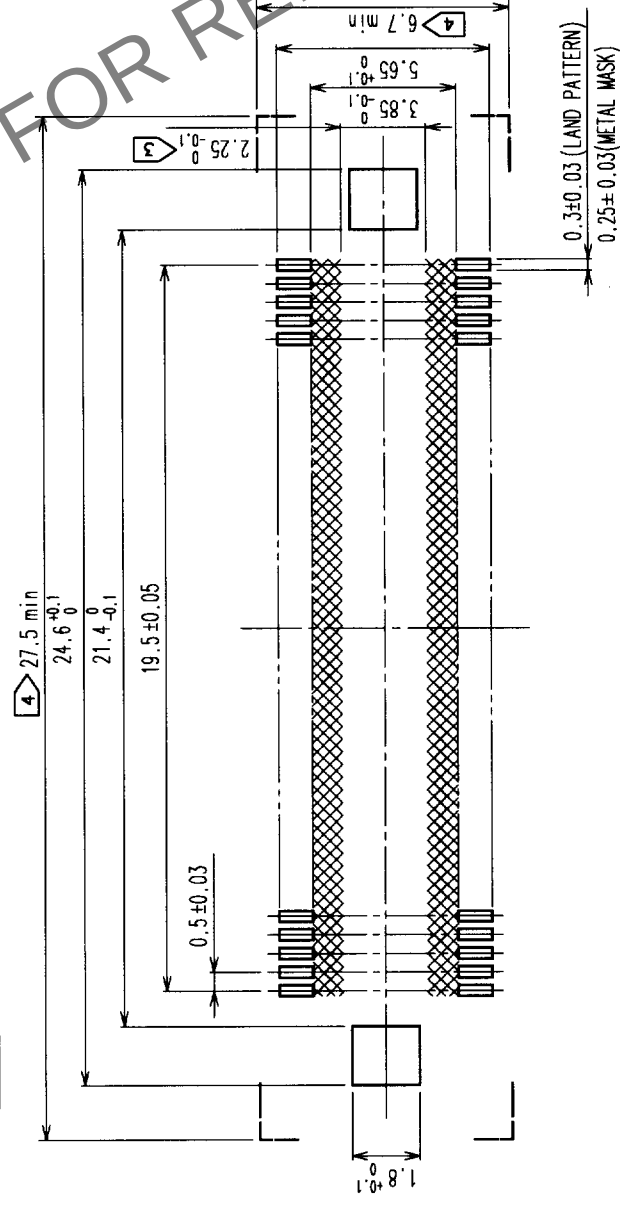


3



## RECOMMENDED LAND PATTERN DIMENSION OF PCB



|                                                                                       |              |                                                                                       |
|---------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|
| 2                                                                                     | COPPER ALLOY | CONTACT AREA: GOLD (0.1µm) OVER NICKEL                                                |
|                                                                                       |              | LEAD: GOLD FLASH OVER NICKEL                                                          |
| 1                                                                                     | LCP          | BEIGE UL94V-0                                                                         |
| NO.                                                                                   | MATERIAL     | FINISH, REMARKS                                                                       |
| CODE NO. (OLD)                                                                        |              | DRAWING NO.<br>EDC3-152613-01                                                         |
| CL                                                                                    |              |                                                                                       |
|  |              |    |
| SCALE                                                                                 |              |                                                                                       |
| UNITS                                                                                 |              | mm                                                                                    |
|                                                                                       |              |  |
|                                                                                       |              | HIROSE ELECTRIC CO., LTD.                                                             |

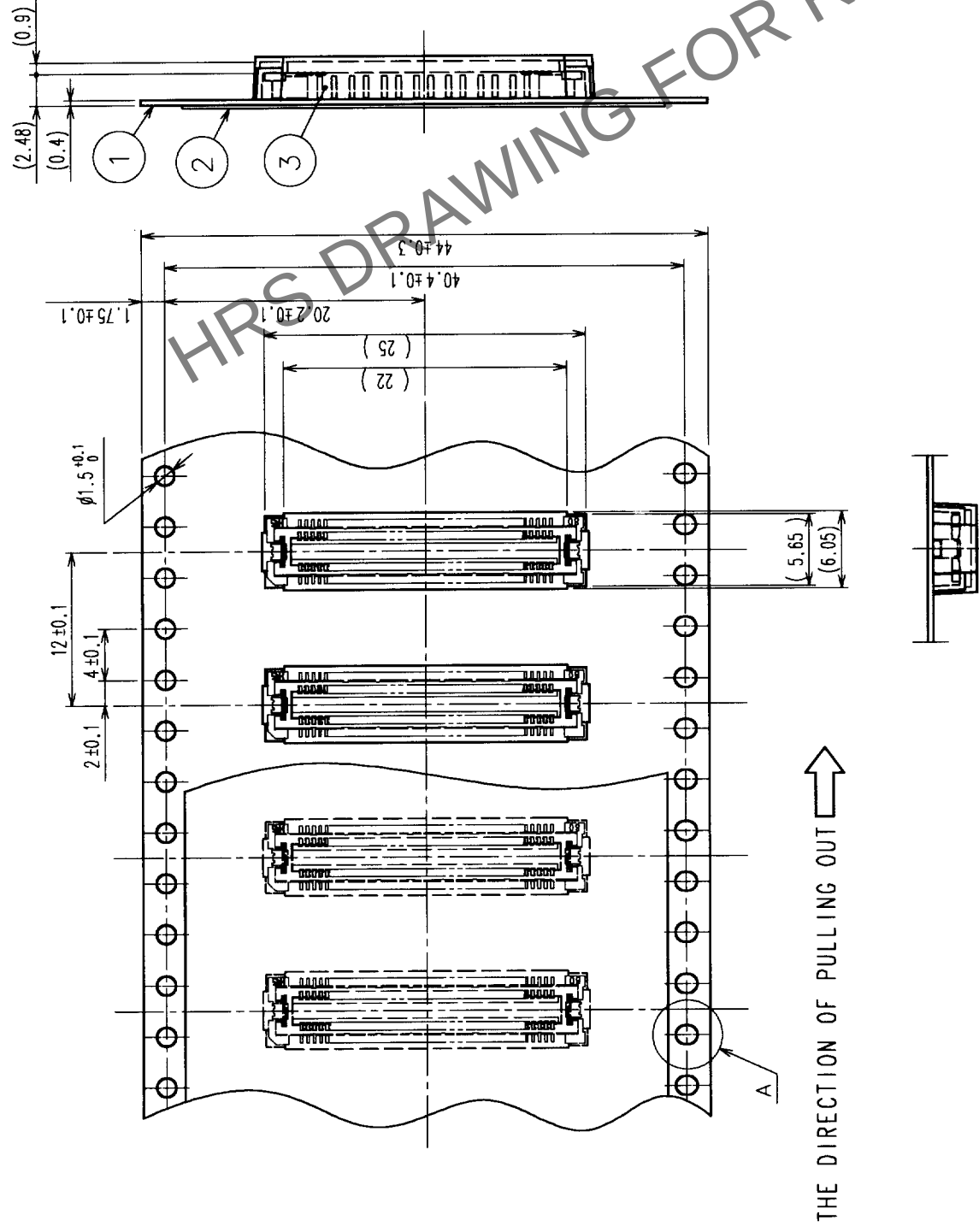
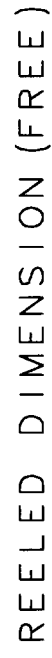
|   | COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE | COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE |
|---|-------|--------------------------|----|------|------|-------|--------------------------|----|------|------|
| ✓ |       |                          |    |      |      | △     |                          |    |      |      |
| ✓ |       |                          |    |      |      | △     |                          |    |      |      |
| ✓ |       |                          |    |      |      | △     |                          |    |      |      |

|    |     |  |  |  |
|----|-----|--|--|--|
| TO | PCK |  |  |  |
|----|-----|--|--|--|

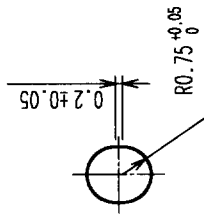
NOTES

- 1 SMT LEAD-COPLANARITY: 0.1 MAX.
- 2 THIS PRODUCT HAS NO POLARITY TO PATTERN FOR MOUNTING
- 3 MAKE SURE WIDTH OF PATTERN IS WITHIN THAT OF LAND, OR LEAD MAY TOUCH PATTERN. (THIS APPLIES TO HATCHED  AREA.)
- 4 DO NOT MOUNT OTHER DEVICES ONTO  AREA, OR MATING PAIR CANNOT BE MATED.
- 5 TO BE EMBOSSED CARRIER TAPED AS SPECIFIED IN SHEET 2

| COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE | COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE |
|-------|--------------------------|----|------|------|-------|--------------------------|----|------|------|
| △     |                          |    |      | •    | △     |                          |    |      | •    |
| △     |                          |    |      | •    | △     |                          |    |      | •    |
| △     |                          |    |      | •    | △     |                          |    |      | •    |



THE DIRECTION OF PULLING OUT 

$$A(5:1)$$


NOTES 1 1 REEL: 1000 CONNECTORS.  
2 MINIMUM 10 COMPARTMENTS FROM BOTH REEL ENDS REMAIN EMPTY.  
3 THIS PRODUCT HAS NO POLARITY TO TAPE AND REEL PACKAGING.

|                               |                             |                                           |                                              |
|-------------------------------|-----------------------------|-------------------------------------------|----------------------------------------------|
| 2                             | PET                         | TOP COVER TAPE                            |                                              |
| 1                             | PS                          | EMBOSSED CARRIER TAPE                     |                                              |
| NO.                           | MATERIAL                    | FINISH, REMARKS                           | NO. (CONNECTOR)                              |
| CODE NO. (OLD)<br>CL          |                             | DRAWN<br><i>M. Thirukumar</i><br>20.06.20 | DESIGNED<br><i>M. Thirukumar</i><br>20.06.20 |
| DRAWING FOR PACKING           |                             | CHECKED<br><i>H. Suman</i><br>20.06.21    | APPROVED<br><i>M. Thirukumar</i><br>20.06.23 |
| DRAWING NO.<br>EDC3-152613-01 |                             | PART NO.<br>FX11B-80P-SV(21)              |                                              |
| SCALE<br>2 : 1                | HIROSE ELECTRIC CO., LTD    |                                           |                                              |
| UNITS<br>mm                   | CODE NO.<br>CL573-0558-4-21 |                                           |                                              |

|    |     |  |  |  |
|----|-----|--|--|--|
| TO | PCK |  |  |  |
|----|-----|--|--|--|