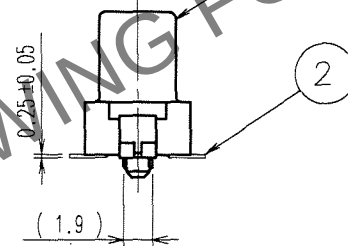
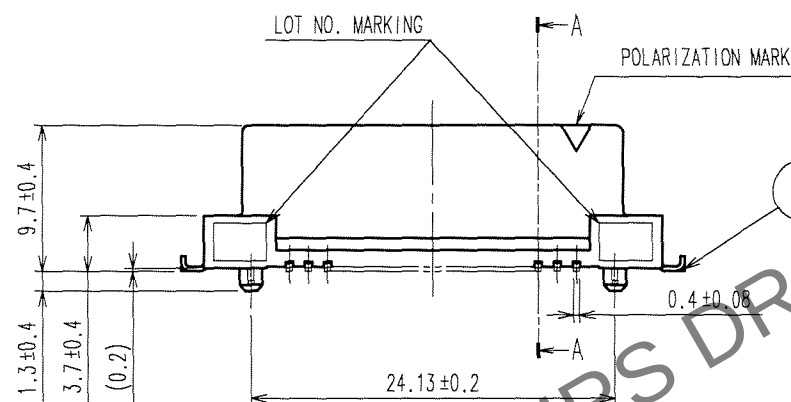
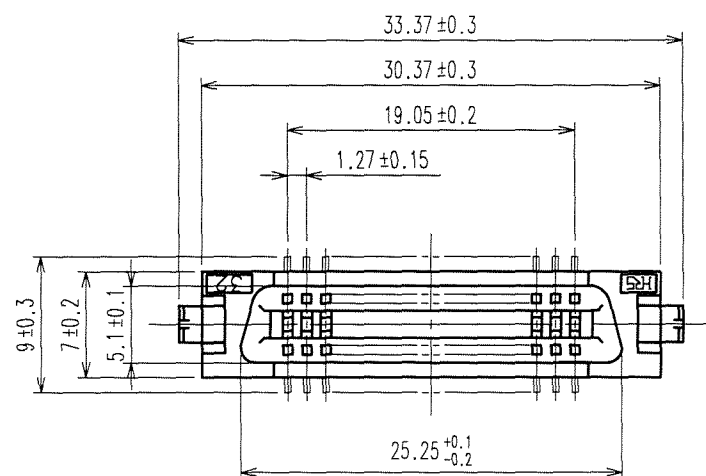
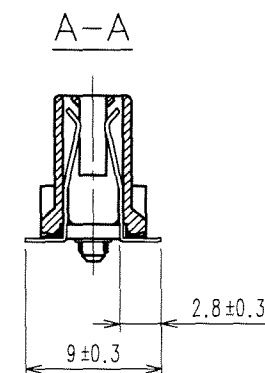
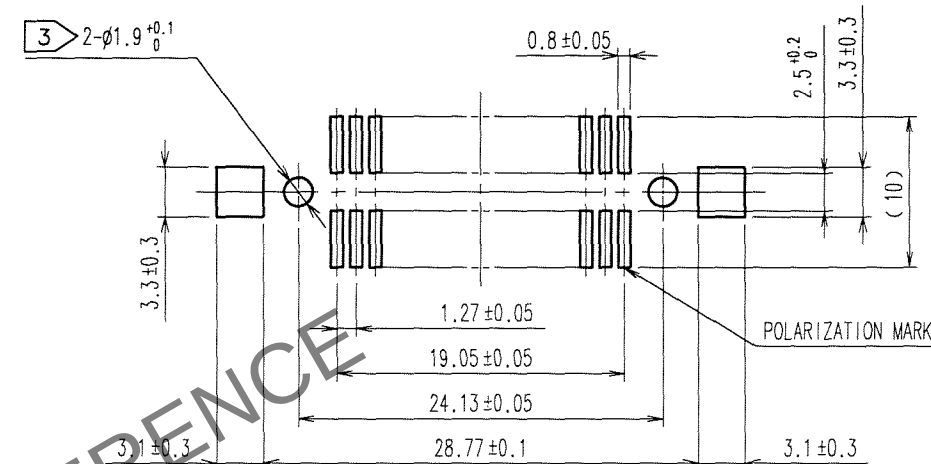


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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.

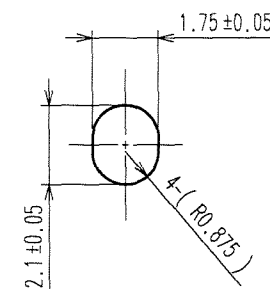
TO  
PCK



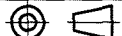
# RECOMMENDED LAND PATTERN DIMENSION OF PCB (MOUNTING SIDE)



3 FIG.1(5:1)



- NOTES 1 LEAD CO-PLANARITY SHALL BE 0.15 MAX.  
2 THE DIMENSIONS IN PARENTHESES ARE FOR REFERENCE.  
3 IN CASE OF THE AUTOMATED MOUNTING, RECOMMENDED HOLE DIAMETER OF BOSS IS SHOWN IN FIG.1.

|                                                                                       |     |                       |                                 |                 |                                  |  |                      |                 |                      |  |          |  |
|---------------------------------------------------------------------------------------|-----|-----------------------|---------------------------------|-----------------|----------------------------------|--|----------------------|-----------------|----------------------|--|----------|--|
|                                                                                       |     |                       | 3                               | BRASS           | TIN-PLATING                      |  |                      |                 |                      |  |          |  |
|                                                                                       |     |                       |                                 |                 | CONTACT AREA:GOLD 0.2μ m min.    |  |                      |                 |                      |  |          |  |
| 1                                                                                     | PPS | LIGHT BROWN (UL94V-0) | 2                               | PHOSPHOR BRONZE | LEAD AREA:TIN-PLATING 2μ m min.  |  |                      |                 |                      |  |          |  |
|                                                                                       |     |                       |                                 |                 | UNDER PLATING:NICKEL 1.5μ m min. |  |                      |                 |                      |  |          |  |
| NO.                                                                                   |     | MATERIAL              | FINISH, REMARKS                 |                 | NO.                              |  | MATERIAL             | FINISH, REMARKS |                      |  |          |  |
| CODE NO. (OLD)<br>CL                                                                  |     |                       | DRAWN                           |                 | DESIGNED                         |  | CHECKED              |                 | APPROVED             |  | RELEASED |  |
|                                                                                       |     |                       | A.SUZUKAWA<br>06.07.19          |                 | H. Nakamura<br>06.07.19          |  | M. Ogawa<br>06.07.19 |                 | H. Okawa<br>06.07.19 |  | . .      |  |
|  |     |                       | DRAWING NO.                     |                 |                                  |  | PART NO.             |                 |                      |  |          |  |
| SCALE<br>2 : 1                                                                        |     |                       | EDC3-082758-21                  |                 |                                  |  | FX2-32S-1.27SVL (71) |                 |                      |  |          |  |
| UNITS<br>mm                                                                           |     |                       | HRS<br>HIROSE ELECTRIC CO., LTD |                 |                                  |  | CODE NO.             |                 |                      |  | 1/1      |  |
|                                                                                       |     |                       |                                 |                 |                                  |  | CL572-2152-4-71      |                 |                      |  |          |  |