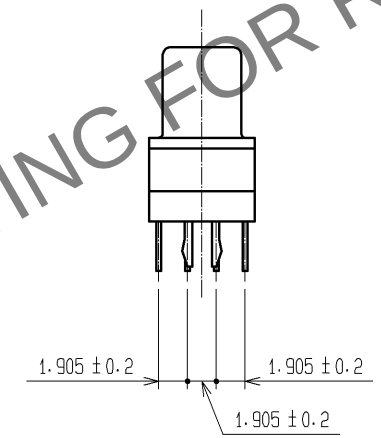
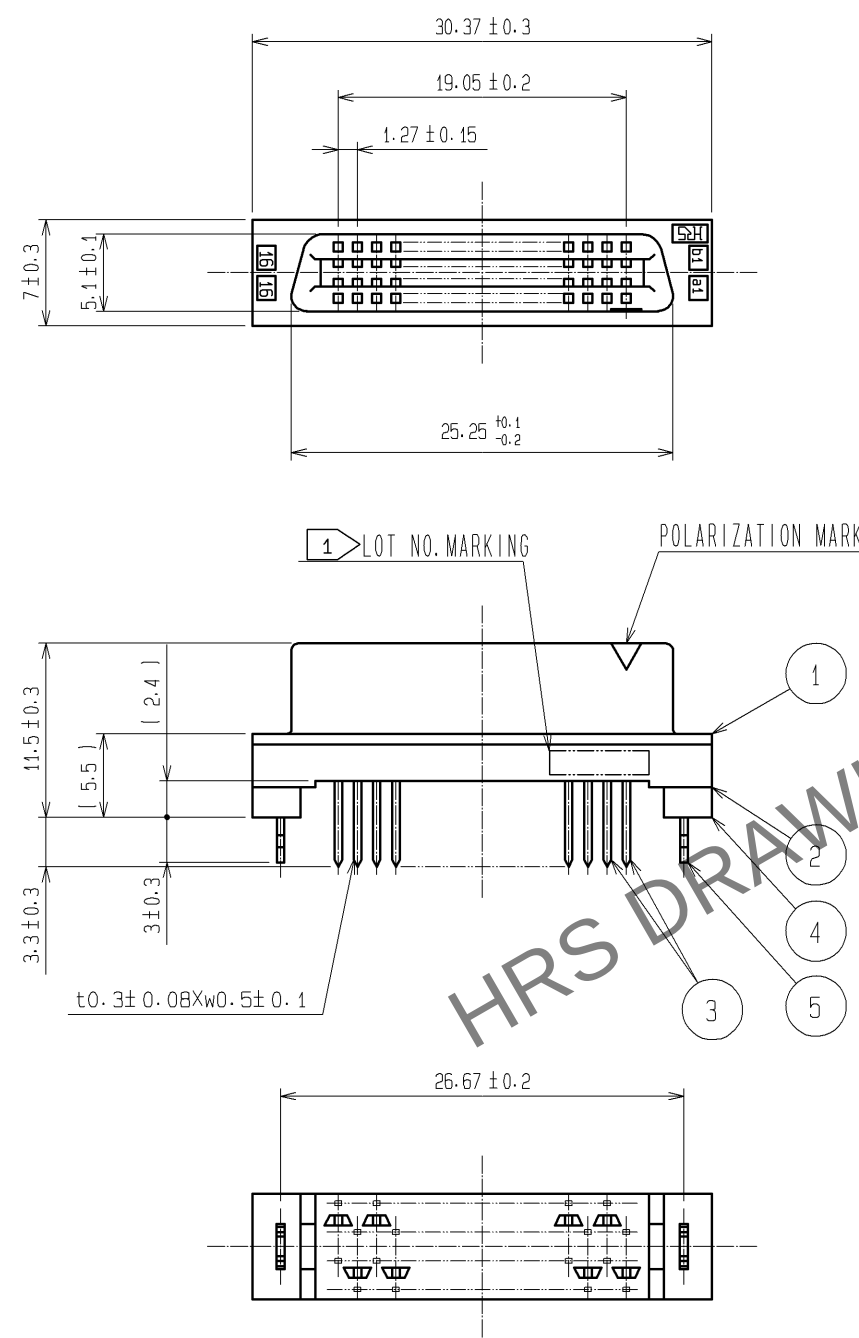
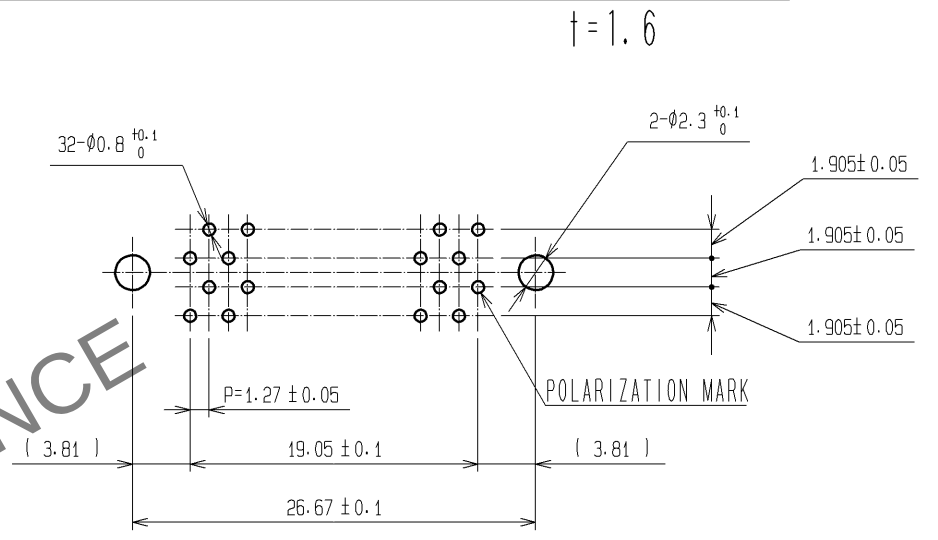


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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.



RECOMMENDED PC BOARD HOLE PATTERN (MOUNTING SIDE)



- NOTES 1 LOT NO. MARKING SIDE SHALL BE OPTIONAL.  
2. THE DIMENSIONS IN PARENTHESES ARE FOR REFERENCE.

|                                                                                                                       |                 |                         |   |                 |                                 |                  |                                                                                           |         |      |
|-----------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|---|-----------------|---------------------------------|------------------|-------------------------------------------------------------------------------------------|---------|------|
| 5                                                                                                                     | PHOSPHOR BRONZE | TIN-PLATING             | 3 | PHOSPHOR BRONZE | CONTACT AREA : GOLD 0.2μm min.  |                  |                                                                                           |         |      |
| 1, 2, 4                                                                                                               | POLYAMIDE       | BLACK , UL94V-0         |   |                 | DIP AREA : TIN-PLATING 2μm min. |                  |                                                                                           |         |      |
|                                                                                                                       |                 |                         |   |                 | UNDER PLATING : NICKEL 2μm min. |                  |                                                                                           |         |      |
| NO.                                                                                                                   | MATERIAL        | FINISH , REMARKS        |   | NO.             | MATERIAL                        | FINISH , REMARKS |                                                                                           |         |      |
| UNITS<br>mm                                                                                                           |                 | SCALE<br>2 : 1          |   | COUNT           | DESCRIPTION OF REVISIONS        |                  | DESIGNED                                                                                  | CHECKED | DATE |
|  HIROSE<br>ELECTRIC<br>CO., LTD. |                 | APPROVED : HS. OKAWA    |   | 07. 08. 22      | DRAWING NO.                     |                  | EDC3-083220-21                                                                            |         |      |
|                                                                                                                       |                 | CHECED : HS. OZAWA      |   | 07. 08. 22      | PART NO.                        |                  | FX2C2-32S-1. 27DSAL ( 71 )                                                                |         |      |
|                                                                                                                       |                 | DESIGNED : KY. NAKAMURA |   | 07. 08. 22      | CODE NO.                        |                  | CL572-2472-5-71                                                                           |         |      |
|                                                                                                                       |                 | DRAWN : TP. MATSUMOTO   |   | 07. 08. 10      |                                 |                  |  1/1 |         |      |
| 5                                                                                                                     |                 |                         | 6 |                 |                                 | 7                |                                                                                           | 8       |      |