| COUNT DESCRIPTION C  | F REVISIONS  | BY           | CHKD          | DATE      |             | COUN                               | π DESC                             | RIPTION OF RE                           | VISIONS   | BY CHK      | DAT          | E              |
|--|--|--------------|---------------|-----------|-------------|------------------------------------|------------------------------------|---|-----------|-------------|--------------|----------------|
|  |  |              |               |           | $\Delta$    |                                    |                                    |   |           |             |              |                |
|  |  |              |               |           | $ \Lambda $ |                                    | 1                                  |   |           |             |              |                |
| APPLICATION STANDARD   |  |              |               |           |             |                                    |                                    |   |           |             |              |                |
| OPERATING  |  |              | <del> </del>  |           |             | — т                                | STORAGE                            | TEMPERATURE                             | <u> </u>  |             |              |                |
| TEMPERATURE R  | 1  |              |               |           |             |                                    | RANGE -10 °C TO 60 °C              |   |           |             |              |                |
|  | 7.110.   |              |               |           |             | OPERATING HUMIDITY RELATIVE HUMIDI |                                    |   |           |             | YAM          |                |
| RATING VOLTAGE   | AC 50 V  |              |               |           |             |                                    | RANGE (NO DEW CONDI                |   |           |             |              |                |
|  |  |              |               |           |             |                                    | PERMITTED                          |   |           |             |              |                |
| CURRENT 0.3 A  |  |              |               |           |             |                                    |                                    |   | ,,        |             |              |                |
| SPECIFICATIONS   |  |              |               |           |             |                                    |                                    |   |           |             |              |                |
| 1  |  |              | SHE           | CIFIC     | AH          | ON                                 | S                                  |   |           |             |              |                |
| ITEM   |  | TEST         | METH          | IOD       |             |                                    | T                                  | REQUIR                                  | EMENI     | ř           | TOT          | ΙAΤ            |
| CONSTRUCTION   | L  | 1 201        | WIL 11        | 100       |             |                                    | 1                                  | T/LQOII                                 | LIVILIA   |             | <u>Turi</u>  | 17.            |
|  | I  |              |               |           |             |                                    |                                    |   |           |             | X            |                |
| GENERAL EXAMINATION  | VISUALLY AND BY MEASURING INSTRUMENT                 |              |               |           |             |                                    |                                    | ACCORDING TO DRAWING                    |           |             |              | X              |
| MARKING  | CONFIRMED VISUALLY.                                  |              |               |           |             |                                    |                                    |   |           |             | X            | X              |
| ELECTRICAL CHARA   | FRICAL CHARACTERISTICS                               |              |               |           |             |                                    |                                    |   |           |             |              |                |
| CONTACT RESISTANCE   | 100 mA (DC OR 1000 Hz). 60 mΩ MAX.                   |              |               |           |             |                                    |                                    |   |           | X           | X            |                |
| INSULATION RESISTANCE  |  |              |               |           |             |                                    |                                    |   |           |             | X            | <del>  ^</del> |
|  |  |              |               |           |             |                                    | 100 MΩ MIN                         |   |           |             |              | <del></del>    |
| VOLTAGE PROOF  | 150 V AC FOR 1 min.                                  |              |               |           |             |                                    | NO FL                              | ASHOVER OR B                            | REAKDO    | WN.         | X            | X              |
| MECHANICAL CHARA   |  |              |               |           |             |                                    |                                    |   |           |             |              |                |
| INSERTION AND  | MEASURED BY APPLICABLE CONNECTOR.                    |              |               |           |             |                                    | INSER                              | INSERTION FORCE: 86.4 N MAX.            |           |             |              |                |
| WITHDRAWAL FORCE   |  |              |               |           |             |                                    |                                    | WITHDRAWAL FORCE: 3.6 N MIN.            |           |             |              |                |
|  | ANICAL OPERATION 50 TIMES INSERTION AND EXTRACTION.  |              |               |           |             |                                    |                                    | TACT RESISTAN                           |           | <del></del> | <del> </del> |                |
| I STATION  | 30 TIMES INSERTION AND EXTRACTION.                   |              |               |           |             |                                    | 1 ′                                |   |           |             | <sub>u</sub> |                |
|  |  |              |               |           |             |                                    | 2) NO DAMAGE, CRACK AND LOOSENESS  |   |           |             | X            | -              |
|  |  | <del> </del> |               |           |             |                                    |                                    | OF PART.                                |           |             |              |                |
| VIBRATION  | FREQUENCY  | : 10 T       | O 55 F        | iz, SINGI | LE          |                                    | 1)NO E                             | LECTRICAL DIS                           | CONTINU   | JITY OF     | 1            |                |
|  | AMPLITUDE: 0.75 mm, - m/s <sup>2</sup>               |              |               |           |             |                                    | 1 1 1/                             | s MIN                                   |           |             | l x          |                |
| i  | •  |              |               |           |             |                                    | 1 '                                | • |           |             |              | i I            |
| sноск  | WITH 10 CYCLES IN 3 DIRECTIONS.                      |              |               |           |             |                                    | <b>⊣</b> ′                         | 2)NO DAMAGE, CRACK AND LOOSENESS        |           |             |              |                |
| SHOCK  | 490 m/s <sup>2</sup> DURATION OF PULSE 11 ms FOR 3   |              |               |           |             |                                    | OF PART.                           |   |           |             | Х            | -              |
|  | TIMES IN 3 D   |              |               |           |             |                                    | 1                                  |   |           |             | <u> </u>     | Ш              |
| ENVIRONMENTAL CH   | IARACTERI  | STICS        | 3             |           |             |                                    |                                    |   |           |             |              | i              |
| DAMP HEAT  | EXPOSED AT   | 40±2         | °C. 90        | ~95 %.    | . 96 h.     |                                    | 1)CON                              | TACT RESISTAN                           | ICE: 70 m | ιΩ ΜΑΧ.     | ΤX           |                |
| (STEADY STATE)   |  |              |               |           |             |                                    |                                    | LATION RESIST                           |           |             |              |                |
| RAPID CHANGE OF  | TEMPEDITIPE SE 15:05 05 15:050                       |              |               |           |             | -1 '                               |                                    |   |           | <u> </u>    | -            |                |
|  |  |              |               |           |             |                                    | 3)NO DAMAGE, CRACK AND LOOSENESS   |   |           |             | ١.,          |                |
| TEMPERTURE   | TIME 30→ 2~ 3→ 30→ 2~ 3 min.                         |              |               |           |             |                                    | OF PART.                           |   |           | X           | -            |                |
|  | UNDER 5 CYCLES.                                      |              |               |           |             |                                    |                                    |   |           |             |              |                |
| DRY HEAT   | EXPOSED AT 85 °C, 96 h.                              |              |               |           |             |                                    | 1)CONTACT RESISTANCE: 70 mΩ MAX.   |   |           |             |              |                |
| COLD EXPOSED AT -55 °C, 96 h   |  |              |               |           |             | 12/NO L                            | AMAGE, CRACI                       | CANDIO                                  | OSENESS   | X           | _            |                |
|  | 1 20 C, 90 H.  |              |               |           |             |                                    | OF PART.                           |   |           |             | ^            |                |
| CORPOSION CALTANOT   |  |              |               |           |             |                                    | NO HEAVY CORROSION.                |   |           |             | l            |                |
| CORROSION SALT MIST  | EXPOSED IN 5 % SALT WATER SPRAY FOR                  |              |               |           |             |                                    |                                    |   |           |             | Х            | -              |
|  | 48 h.  |              |               |           |             |                                    |                                    |   |           |             |              |                |
| SULPHUR DIOXIDE  | EXPOSED IN 10 PPM FOR 96 h.                          |              |               |           |             |                                    | 1)CONTACT RESISTANCE: 70 mΩ MAX.   |   |           |             | X -          | _              |
| i  | (TEST STANDARD:JIS C 0090)                           |              |               |           |             |                                    | 2)NO HEAVY CORROSION.              |   |           |             |              |                |
| RESISTANCE TO  | REFLOW: RECOMMENDED TEMPERATURE PROFIL               |              |               |           |             |                                    |                                    |   |           |             |              |                |
|  | MEI EOW INCO   | CHINE        | اعاء صاحا     | W LIVAIC  |             |                                    |                                    | RFORMANCE O                             |           |             | X            |                |
| SOLDERING HEAT   |  |              |               | K         | 240°C       |                                    | ' ' ' - ' -                        | and Orangaron O                         |           | // <b>/</b> |              |                |
| l  |  |              |               | /\        | 5 S M       | M.A.                               | 1                                  |   |           |             |              |                |
|  |  |              |               |           | 200°C       |                                    | 1                                  |   |           |             |              |                |
| I  |  |              | 160° <u>C</u> | /         | \           |                                    | 1                                  |   |           |             |              |                |
| I  | 150°C  |              |               |           |             | 1                                  |                                    |   |           |             |              |                |
|  |  |              |               |           |             |                                    | 1                                  |   |           |             |              | i I            |
|  |  |              |               |           |             |                                    | 1                                  |   |           |             |              | i I            |
|  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |              |               |           |             |                                    | 1                                  |   |           |             |              |                |
|  | 25°C (60 S) 60~90 S (20~30 S)                        |              |               |           |             |                                    | 1                                  |   |           |             |              | 1              |
|  | TO BE TESTED LINDED THE ABOVE CONDITIONS             |              |               |           |             |                                    |                                    |   |           |             |              |                |
| SOLDRABILITY   | TO BE TESTED UNDER THE ABOVE CONDITIONS              |              |               |           |             | NO SIL                             | HOLE OF SELEC                      | CTTING 6                                | M COLDES  | . ↓ ↓       |              |                |
| COLDINABILITY  | SOLDERED AT SOLDER TEMPERATURE,                      |              |               |           |             | 1                                  | NO PINHOLE OR DEWETTING ON SOLDERE |   |           |             | -            |                |
|  | 235 °C FOR IMMERSION DURATION, 2 s.                  |              |               |           |             |                                    | SURFA                              | CE.                                     |           |             |              |                |
|  |  |              |               |           |             |                                    | 1                                  |   |           |             | لسا          |                |
| REMARKS  |  |              |               | DR        | NWAS        |                                    | DESIGN                             | NED CHECK                               | ED API    | PROVED RE   | LEA          | SED            |
|  |  |              |               |           |             | - 1                                |                                    |   | 1         | n.          |              |                |
| 2 4 1 / 9 4 1 / 1 M 2) All M 2) references   |  |              |               |           |             |                                    |                                    |   |           |             |              |                |
| I Takada I Takada In Ishale of Johnson   |  |              |               |           |             |                                    |                                    |   |           |             |              |                |
| A garage   |  |              |               |           |             |                                    |                                    | 1 ,                                     | ا ا ا     |             |              |                |
| UNLESS OTERWISE SPECIFIED , REFER TO JIS C 5402. 00 01.13 00.01.13 00.01.13 00.01.13 |  |              |               |           |             |                                    |                                    |   |           |             |              |                |
| NOTE QT: QUALIFICA   | TION TEST  | AT: A        | ASSUF         | RANCE     | TEST        | · )                                | : APPL                             | CABLE TEST                              |           |             |              |                |
| PART NO.   |  |              |               |           |             |                                    |                                    |   |           |             |              |                |
| HIG  |  | SDE          | CIEI          | CATIO     | ON 9        | SH                                 |                                    |   |           | 40 014      |              |                |
| HIROSE ELECT   | RIC CO.,LTD.   | OF E         |               |           | OIN .       | J: 1                               |                                    | FX10A                                   | 144       | 4S - SV     |              |                |
| CODE NO.(OLD)  | DRAWI  | NG NO.       |               |           | 10          | COD                                | E NO.                              |   |           |             | 1            | $\overline{}$  |
|  | Ι.   | -1 ~ 4       | - 151         | 000       | - 1         |                                    | ^                                  | 1 570 - 02                              | 142       | 4           | レン           | <b>/</b> .     |

TO PCK

FORM NO. 231-1