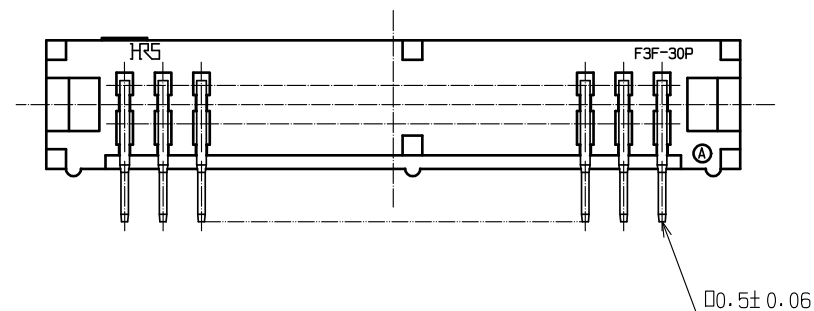
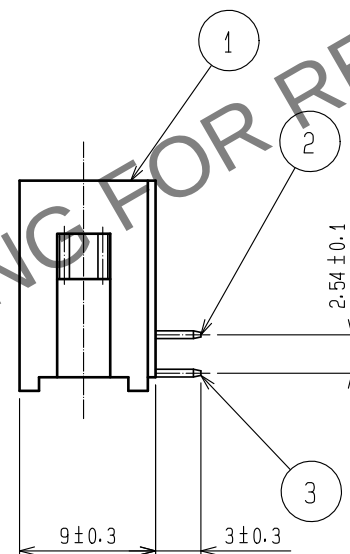
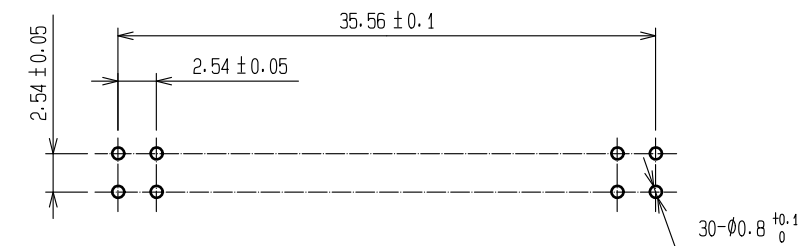
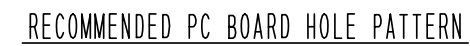


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NOTE 1. THE DIMENSIONS IN PARENTHESES ARE FOR REFERENCE.

|                                                                                                                       |  |                         |  |                |  |                          |  |                                                                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|----------------|--|--------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                       |  |                         |  | 2、3            |  | BRASS                    |  | CONTACT AREA:GOLD 0.2μm min.                                                                                                                                                |  |
| 1                                                                                                                     |  |                         |  | PBT            |  | BLACK UL94V-0            |  | LEAD AREA:TIN-PLATING 2μm min.                                                                                                                                              |  |
| NO.                                                                                                                   |  |                         |  | MATERIAL       |  | FINISH . REMARKS         |  | UNDER PLATING:NICKEL 2.5μm min.                                                                                                                                             |  |
| UNITS<br>mm                                                                                                           |  |                         |  | SCALE<br>2 : 1 |  |                          |  | COUNT                                                                                                                                                                       |  |
|                                                                                                                       |  |                         |  |                |  | DESCRIPTION OF REVISIONS |  | DESIGNED                                                                                                                                                                    |  |
|                                                                                                                       |  |                         |  |                |  |                          |  | CHECKED                                                                                                                                                                     |  |
|                                                                                                                       |  |                         |  |                |  |                          |  | DATE                                                                                                                                                                        |  |
|  HIROSE<br>ELECTRIC<br>CO., LTD. |  | APPROVED : HS. OKAWA    |  | 15. 07. 29     |  | DRAWING<br>NO.           |  | EDC-016849-71-00                                                                                                                                                            |  |
|                                                                                                                       |  | CHECKED : HT. YAMAGUCHI |  | 15. 07. 29     |  | PART<br>NO.              |  | HIF3F-30PA-2. 54DS(71)                                                                                                                                                      |  |
|                                                                                                                       |  | DESIGNED : TH. SANO     |  | 15. 07. 28     |  | CODE<br>NO.              |  | CL615-0045-7-71                                                                                                                                                             |  |
|                                                                                                                       |  | DRAWN : HR. NAGAYASU    |  | 15. 07. 28     |  |                          |  |   |  |