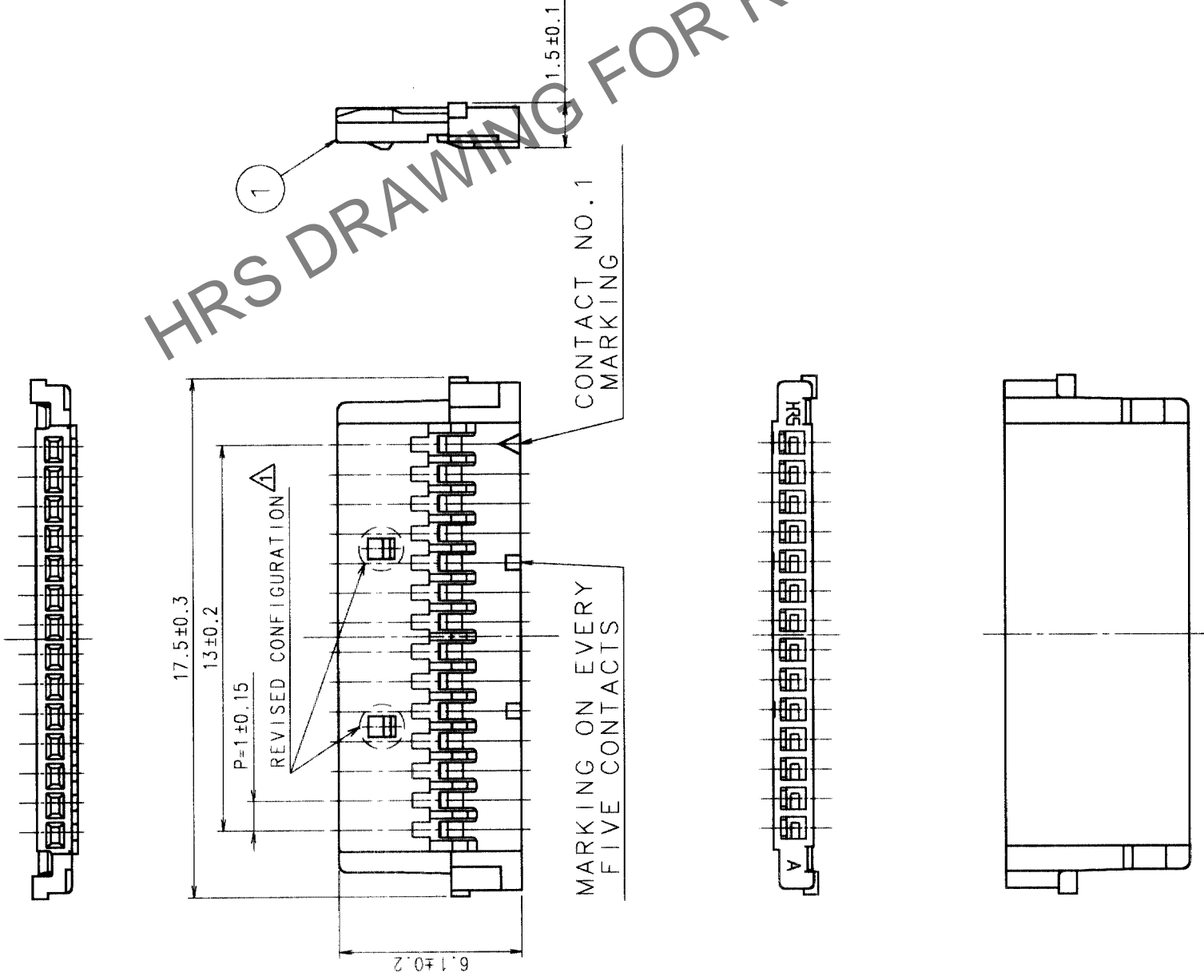


In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.

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| COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE | COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE |
|-------|--------------------------|-----|------|------------|-------|--------------------------|----|------|------|
| 1 | RE-H-03478 | H.U | CH | 2024.11.17 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |



NOTE1: THE MINIMUM ORDERING QUANTITY IS ONE PACKAGE.
(CONTAINING 100 PIECES)

| |
|----|
| TO |
| |
| |
| |

| NO. | MATERIAL | FINISH, REMARKS | NO. | MATERIAL | FINISH, REMARKS |
|-----|-----------|-----------------|-----|---------------|-----------------|
| 1 | POLYAMIDE | | | UL94V-0, GRAY | |

| CODE NO. (OLD) | CL? | DRAWN | DESIGNED | CHECKED | APPROVED | RELEASED |
|----------------|-----|-------------|------------|-------------|-------------|----------|
| | | I. TASHIRO | I. TASHIRO | M. NAKAMURA | K. KATAYOSE | |
| | | 98. 8. 598. | 8. 598. | 8. 598. | 8. 698. | 8. 6 |

| | | |
|-------|-------------|-------------|
| | DRAWING NO. | PART NO. |
| | EDC3-162513 | DF19-14S-1C |
| SCALE | 5 : 1 | |
| UNITS | mm | |

| | |
|----------|--------------|
| CODE NO. | CL685-0012-9 |
| FORM NO. | 229 |