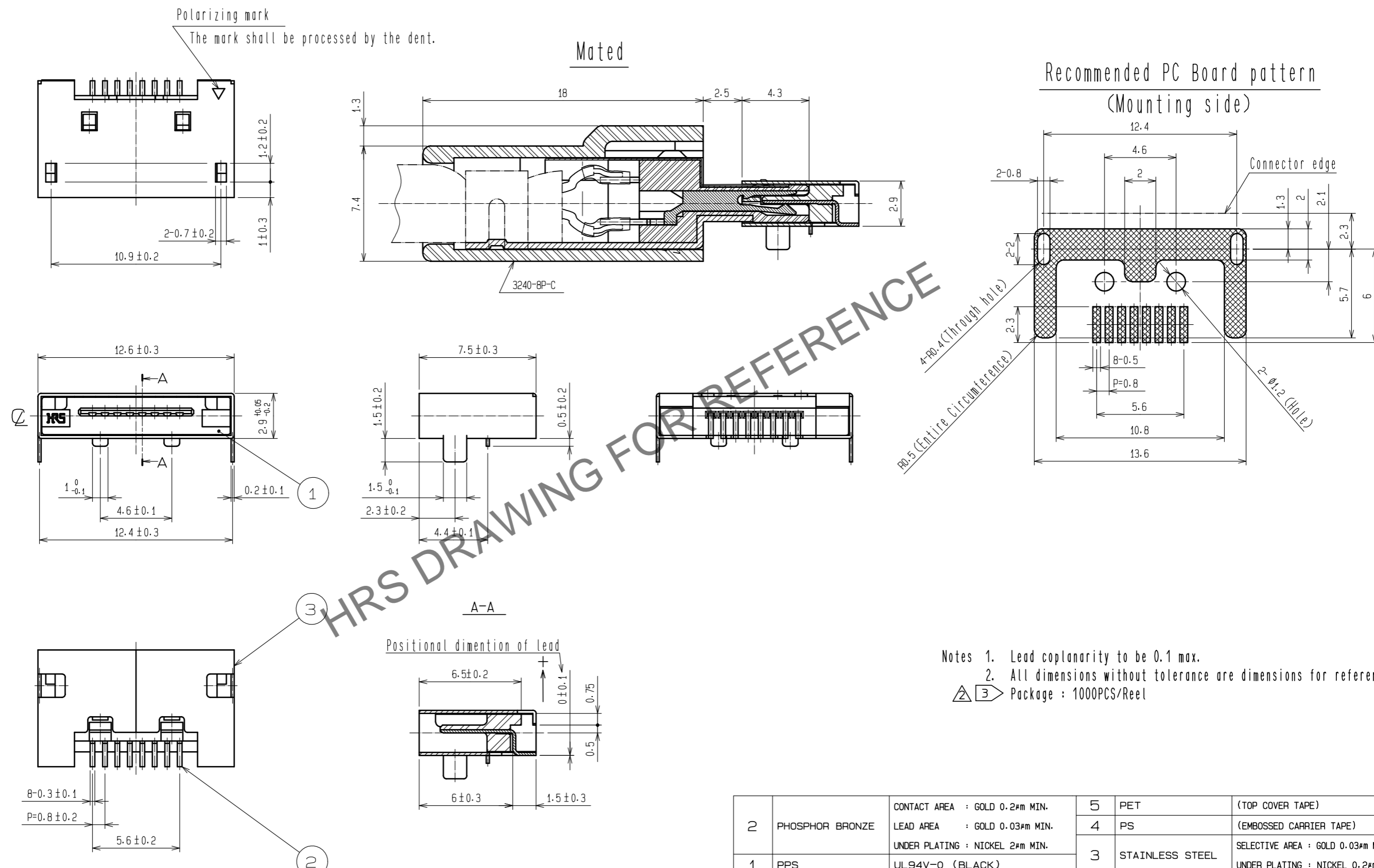


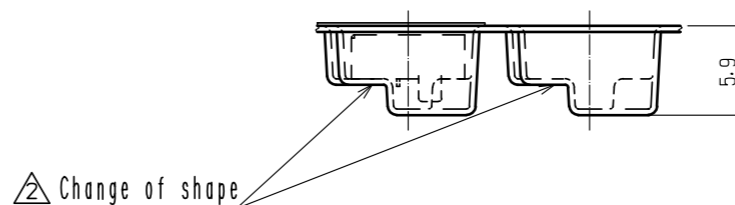
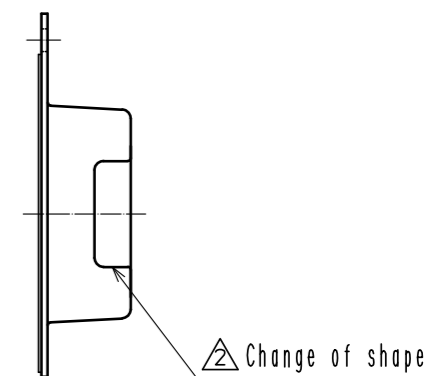
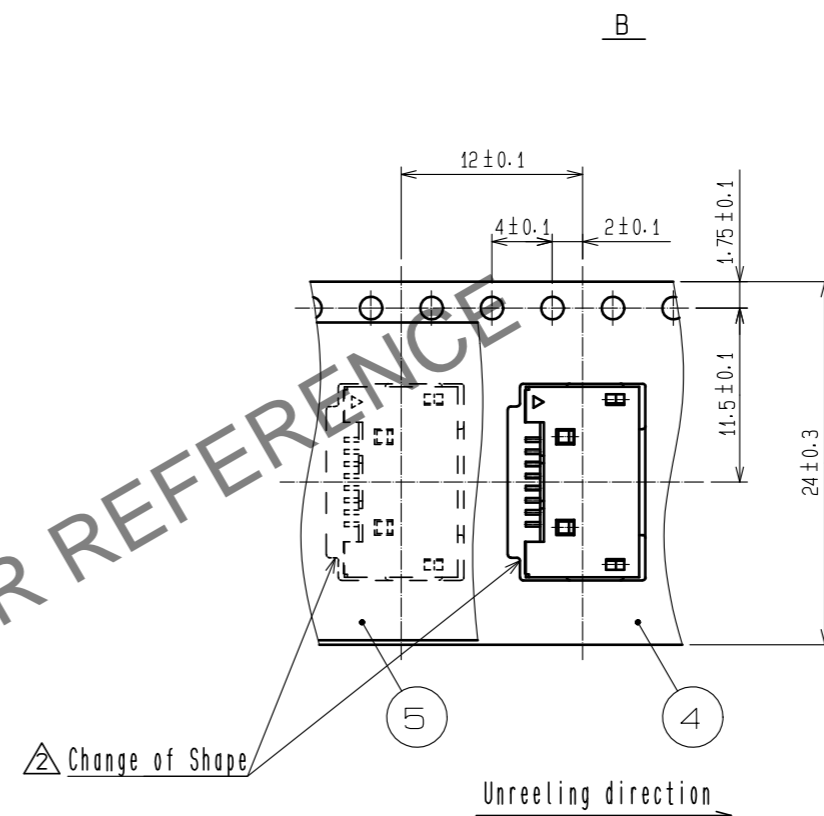
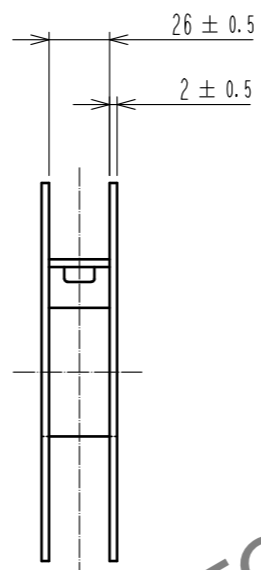
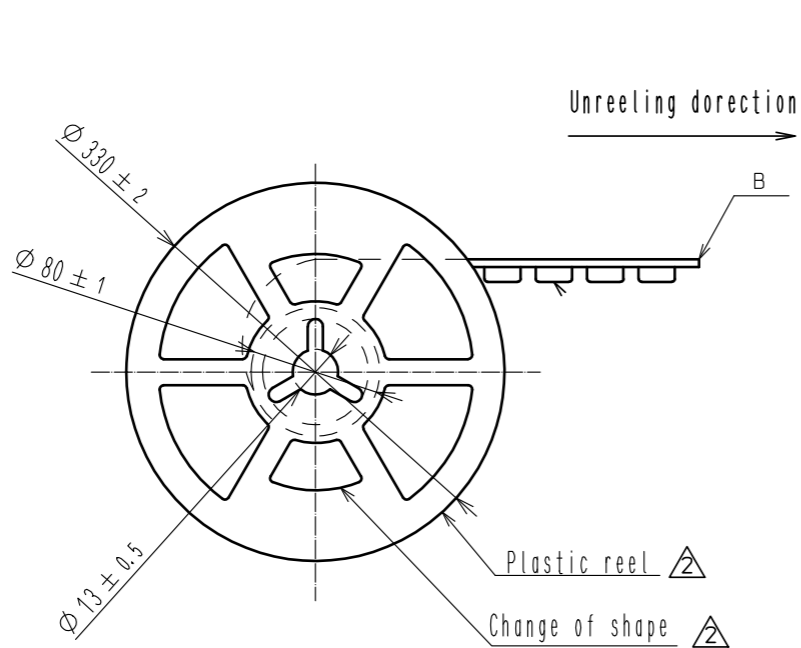
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2	PHOSPHOR BRONZE	CONTACT AREA : GOLD 0.2μm MIN. LEAD AREA : GOLD 0.03μm MIN. UNDER PLATING : NICKEL 2μm MIN.	5	PET	(TOP COVER TAPE)
1	PPS	UL94V-0 (BLACK)	4	PS	(EMBOSSED CARRIER TAPE)
			3	STAINLESS STEEL	SELECTIVE AREA : GOLD 0.03μm MIN. UNDER PLATING : NICKEL 0.2μm MIN.
NO.	MATERIAL	FINISH . REMARKS	NO.	MATERIAL	FINISH . REMARKS
UNITS mm		SCALE 4 : 1	COUNT 7	DESCRIPTION OF REVISIONS DIS-E-00011412	
APPROVED : A0. SUZUKI 20060510			DESIGNED	KN. ICHIKAWA	
CHECKED : NF. MIYAZAKI 20060510			CHECKED	KG. OKITA	
DESIGNED : HN. ANDO 20060510			DATE	20221102	
DRAWN : HN. ANDO 20060510			DRAWING NO. EDC3-046586-03		
			PART NO. 3260-8S3(56)		
HIROSE ELECTRIC CO., LTD.			CODE NO. CL0232-0010-5-56		

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△ ③ Style and dimension of reel (free)



<b>HRS</b>	DRAWING NO.	EDC3-046586-03
	PART NO.	3260-8S3(56)
	CODE NO.	CL0232-0010-5-56
		△ 2/2