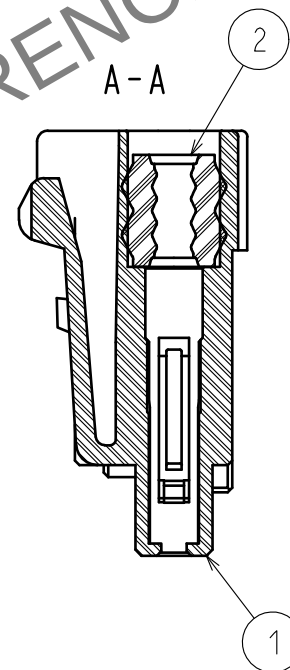
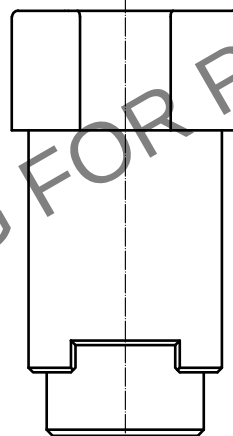
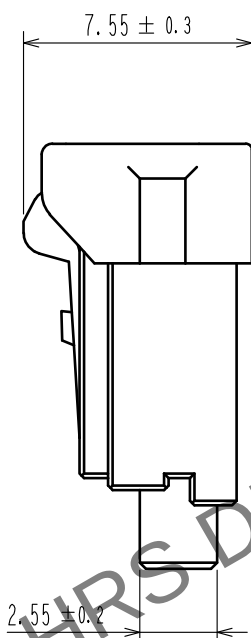
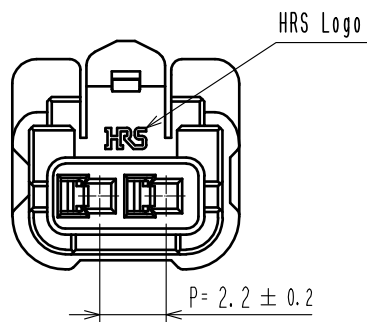
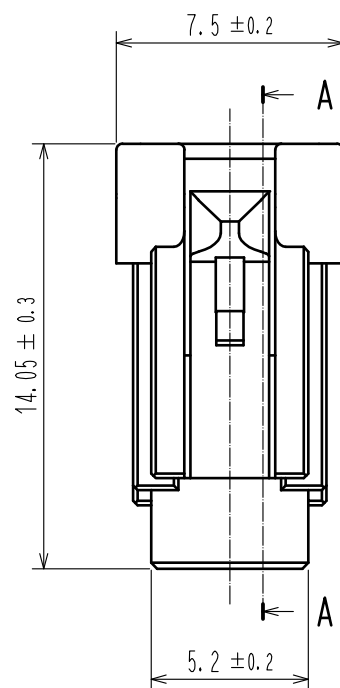
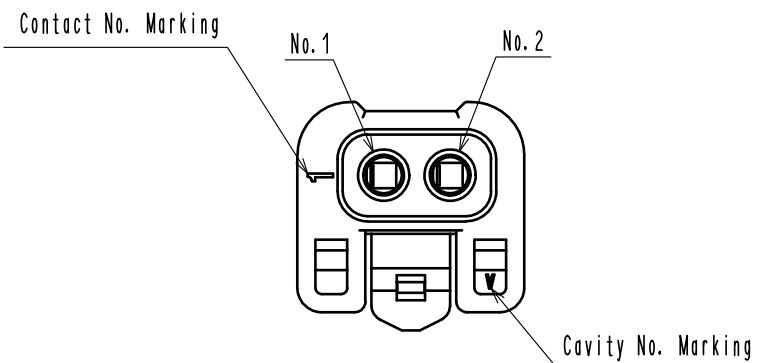
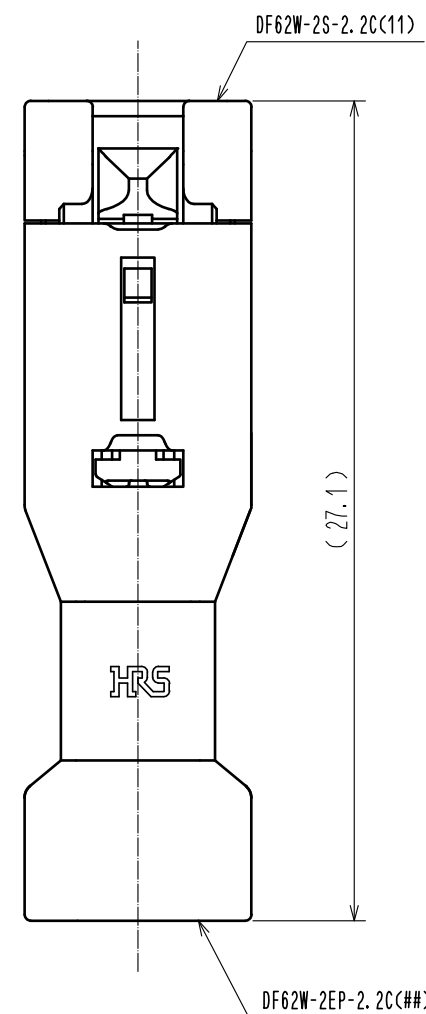
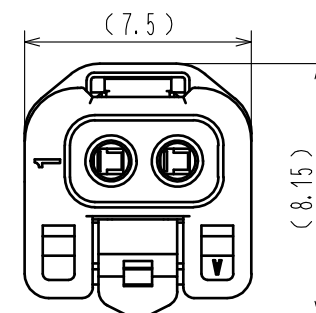


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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.

A  
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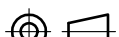


Mated Figure



- Notes.
1. 100 pcs. / bag
  2. The dimensions in parenthesis are reference dimensions.
  3. Always refer to the manuals below for operation of this product.  
For Cable assembly / Cable assembly procedure ATAD-H0760  
For Mating/Unmating / Operation manual ATAD-H0761
  4. UL (File No.E52653),C-UL (File No.E52653) approved product.



|                                                                                                                 |                                                                                       |                  |                                                                                                |                          |                                                                                       |                   |         |      |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------|-------------------|---------|------|
| 1                                                                                                               | PBT                                                                                   | UL94V-0 (Black)  |                                                                                                | 2                        | Silicone rubber                                                                       | Bengala           |         |      |
| NO.                                                                                                             | MATERIAL                                                                              | FINISH , REMARKS |                                                                                                | NO.                      | MATERIAL                                                                              | FINISH , REMARKS  |         |      |
| UNITS<br>mm                                                                                                     |  | SCALE<br>4 : 1   | COUNT<br> | DESCRIPTION OF REVISIONS |                                                                                       | DESIGNED          | CHECKED | DATE |
|  HIROSE ELECTRIC CO., LTD. |                                                                                       | APPROVED         | : KI. AKIYAMA                                                                                  | 15.10.21                 | DRAWING NO.                                                                           | EDC-353517-11-00  |         |      |
|                                                                                                                 |                                                                                       | CHECED           | : TS. FUKUSHIMA                                                                                | 15.10.21                 | PART NO.                                                                              | DF62W-2S-2.2C(11) |         |      |
|                                                                                                                 |                                                                                       | DESIGNED         | : YK. YAMAGUCHI                                                                                | 15.10.21                 | CODE NO.                                                                              | CL544-1002-7-11   |         |      |
|                                                                                                                 |                                                                                       | DRAWN            | : MI. SAKIMURA                                                                                 | 15.10.21                 |  |                   | 1/      |      |

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